

**REGULAR MEETING MINUTES  
MARCH 21, 2022  
MAYOR AND BOROUGH COUNCIL  
MEETING NO. 5**

A meeting of the Mayor and Council of the Borough of South River, in the County of Middlesex and the State of New Jersey was held on February 28, 2022 and was called to order by Mayor Krenzel at 7:00 PM with the following Council Members in Attendance:

| Mayor and Council Roll Call          | Present | Absent | Excused Tardy |
|--------------------------------------|---------|--------|---------------|
| <i>Mayor John M. Krenzel</i>         | X       |        |               |
| <i>Council President Tony Ciulla</i> | X       |        |               |
| <i>Councilwoman Donna Balazs</i>     | X       |        |               |
| <i>Councilman Peter Guindi</i>       | X       |        |               |
| <i>Councilman James Gurchensky</i>   | X       |        |               |
| <i>Councilwoman Julie Meira</i>      | X       |        |               |
| <i>Councilman Jason Oliveira</i>     | X       |        |               |

Also attending this meeting were Business Administrator Arthur Londensky, Police Chief Mark Tinitigan, DPW Director Adriano Soares, Borough Attorney Andrea Wyatt and Borough Engineer Bruce Koch.

**IN COMPLIANCE WITH CHAPTER 231 OF PUBLIC LAW OF 1975, NOTICE OF THIS MEETING TO BE HELD AT THE CRIMINAL JUSTICE BUILDING, 61 MAIN STREET, SOUTH RIVER OR REMOTELY VIA ZOOM HAS BEEN PUBLISHED IN THE HOME NEWS TRIBUNE ON JANUARY 6, 2022, POSTED ON THE MUNICIPAL BUILDING BULLETIN BOARD, THE BOROUGH WEBSITE, AND THE FRONT DOOR OF THE CRIMINAL JUSTICE BUILDING AT 61 MAIN STREET, SOUTH RIVER.**

**SALUTE TO THE FLAG AND MOMENT OF SILENCE**

Mayor Krenzel lead the salute to the Flag and a moment of silence to remember the people of Ukraine.

**SPECIAL RESOLUTION**

**RESOLUTION 2022-108a  
RESOLUTION DESIGNATING THE MONTH OF MAY AS "BAG UP NJ" MONTH**

**WHEREAS**, P.L.202, c.117, signed into law on November 4, 2020 is the most progressive disposable bag law in the country, with the goal of phasing out single-use plastic and paper bags and encouraging the use of reusable bags throughout New Jersey; and

**WHEREAS**, New Jersey is working to reduce reliance on single-use products to ensure that future generations have a clean and healthy environment to live, work, and recreate in; and

**WHEREAS**, banning or limiting the use of single-use plastic and paper carryout bags is a significant step in this effort; and

**WHEREAS**, the New Jersey Clean Communities Council, the New Jersey Department of Environmental Protection, the New Jersey Department of State, policymakers, environmental and business groups, as well as other stakeholders, are working together to educate consumers, businesses, and communities about the new law and encouraging residents to "Bag Up" before the ban on single-use plastic bags goes into effect on May 4, 2022; and

**WHEREAS**, the comprehensive "Bag Up NJ" campaign will include educational programs, public and media

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engagement and reusable bag distribution programs throughout the state, with an emphasis on underserved communities; and

**WHEREAS**, this statewide public education campaign will provide residents, businesses and visitors with information about the types of reusable and sustainable bags and containers that they may use and where to access these products.

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough of South River that it is critical to begin educating the public about this new law; and

**BE IT FURTHER RESOLVED**, that one way to gain important recognition is to deem the month of May each year as "Bag Up NJ" month in the Borough of South River, as a further reminder that all residents should bring their own reusable bags to the store; and

**BE IT FURTHER RESOLVED**, that a copy of this resolution shall be transmitted to the NJ Clean Communities Council, and the New Jersey State League of Municipalities.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        |        |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> | X      |     | X    |      |         |        |

#### EXECUTIVE SESSION

##### RESOLUTION 2022-108b

#### RESOLUTION OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY AUTHORIZING THE ENTRANCE INTO EXECUTIVE SESSION

**WHEREAS**, Section 8 of Chapter 231, Public Law 1975 permits the exclusion of the general public from a meeting of the Governing Body under certain circumstances; and

**WHEREAS**, the Mayor and Council of the Borough of South River are of the opinion such circumstances presently exist.

**NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED** by the Mayor and Council of the Borough of South River in the County of Middlesex of the State of New Jersey, that the public be excluded upon the hereinafter specific subject matter and that such subject matter to be so discussed is as follows:

- Property Acquisition
- Litigation

**BE IT FURTHER RESOLVED** that such record of the above discussion will be made public when confidentiality is no longer required.

**Adjourn to Executive Session at 7 :05 pm**

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

Reconvened to Public Session at 7:36 pm

| COUNCIL                         | MOTION | 2 <sup>ND</sup> | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----------------|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        | X               | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |                 | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |                 | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |                 | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |                 |      |      |         | X      |
| <i>Council President Ciulla</i> |        |                 | X    |      |         |        |

\*The Borough Council had not taken formal action after the Executive Session

#### AGENDA SESSION

- Discussion of Ordinance the July 4th fireworks display. Consensus was to have at the end of summer in August.

#### ORDINANCES – SECOND READING & PUBLIC HEARING

##### ORDINANCE NO. 2022 –08

AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX,  
STATE OF NEW JERSEY, AMENDING THE BOROUGH CODE OF THE BOROUGH OF  
SOUTH RIVER, SO AS TO AMEND CHAPTER 155 ENTITLED "FEES"

BE IT ORDAINED by the Mayor and Borough Council of the Borough of South River, County of Middlesex,  
and State of New Jersey, as follows:

**SECTION 1.** Chapter 155 of the Borough Code of the Borough of South River, entitled "Fees" is

hereby amended so as to add Section 155-34 entitled "Chapter 120, Cannabis fees" as follows:

##### **§ 155-34 Chapter 120, Cannabis fees**

- A. Suitability application fee: \$100.00
- B. Initial license application fee: \$200.00
- C. Each annual license renewal fee: \$25.00

**SECTION 2.** All ordinances or parts of ordinances inconsistent herewith are hereby  
repealed.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

Council President Ciulla motioned to waive the full reading; seconded by Councilman Guindi. All in Favor. The Municipal Clerk read Ordinance 2022-08 by title only. Mayor opened the floor for public hearing of Ordinance 2022-08 only.

Being no public came forth, Councilman Guindi motioned to close public hearing of said Ordinance; seconded by Councilwoman Balazs. All in Favor.

Adopted 3-21-22

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        |     | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        | X   | X    |      |         |        |

CFO Joe Zanga summarized the need for Bond Ordinance 2022-09 for use of road work improvements; Police Department equipment and the Library HVAC.

**BOND ORDINANCE NO. 2022-09**

**BOND ORDINANCE PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT, APPROPRIATING \$1,110,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$619,500 BONDS AND NOTES TO FINANCE A PORTION OF THE COSTS THEREOF, AUTHORIZED IN AND BY THE BOROUGH OF SOUTH RIVER, IN THE COUNTY OF MIDDLESEX, NEW JERSEY**

BE IT ORDAINED by the BOROUGH COUNCIL OF THE BOROUGH OF SOUTH RIVER, IN THE COUNTY OF MIDDLESEX, STATE OF NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

**Section 1.** The improvements described in Section 3 of this bond ordinance are hereby authorized as general improvements to be undertaken in and by the Borough of South River, in the County of Middlesex, New Jersey (the "Borough"). For the improvements or purposes described in Section 3, there is hereby appropriated the sum of \$1,110,000, said sum being inclusive of all appropriations heretofore made therefor, including the sum of \$457,410 in grant funds expected to be received from the New Jersey Department of Transportation (NJDOT), and the sum of \$33,090 as the down payment for said purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. The down payment is now available by virtue of provision for down payment or for capital improvement purposes in the Capital Improvement Fund of one or more previously adopted budgets.

**Section 2.** In order to finance the costs of said improvements or purposes not provided for by the application of the down payment, negotiable bonds are hereby authorized to be issued in the principal amount not to exceed \$619,500, pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable bond anticipation notes are hereby authorized to

be issued pursuant to and within the limitations prescribed by the Local Bond Law.

Section 3. (a) The improvements hereby authorized and the purposes for which the obligations are to be issued consist of: (i) the acquisition of various equipment, including tasers, 911 system upgrades and other equipment; (ii) improvements to various roads, including, but not limited to, Appleby Avenue, Morningside Avenue and Fifth Street; and (iii) various improvements to the Borough Library, together with all purposes necessary, incidental or appurtenant thereto, all as shown on and in accordance with contracts, plans, specifications or requisitions therefor on file with or through the Borough Clerk, as finally approved by the governing body of the Borough.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes described in Section 3(a) hereof is \$619,500, as stated in Section 2 hereof.

(c) The estimated cost of the improvements or purposes described in Section 3(a) hereof is \$1,110,000, which is equal to the amount of the appropriation herein made therefor. The excess of the appropriation of \$1,110,000 over the estimated maximum amount of bonds or notes to be issued therefor being the amount of said \$33,090 down payment for said purposes and the \$457,410 grant funds expected to be received from the NJDOT for said road improvements.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer of the Borough, provided that no note shall mature later than one (1) year from its date. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer, who shall determine all matters in connection with notes issued pursuant to this ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. The chief financial officer is hereby authorized to sell part or all of the notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of such notes occurs, such report shall include the amount, the description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvements or purposes described in Section 3 of this bond ordinance are not a current expense and are improvements or purposes that the Borough may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the improvements or purposes, within the limitations of the Local Bond Law and taking into consideration the amount of the obligations authorized for said purposes, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 14.02 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Borough Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such Statement shows that the gross debt of the Borough as defined in the Local Bond Law is increased by the authorization of the bonds and notes provided in this bond ordinance by \$619,500 and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount not exceeding \$155,000 for interest on said obligations, costs of issuing said obligations, engineering costs, legal fees and other items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included as part of the cost of said improvements and is included in the estimated cost indicated herein for said improvements.

(e) To the extent that moneys of the Borough are used to finance, on an interim basis, costs of said improvements or purposes, the Borough reasonably expects such costs to be paid or reimbursed with the proceeds of obligations issued pursuant hereto.

Section 6. The capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Borough Clerk and is available there for public inspection.

Section 7. Any grant or similar moneys from time to time received by the Borough for the improvements or purposes described in Section 3 hereof, shall be applied either to direct payment of the cost of the improvements within the appropriation herein authorized or to payment of the obligations issued pursuant to this ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are received and so used.

Section 8. The full faith and credit of the Borough are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Borough, and, unless paid from other sources, the Borough shall be obligated to levy ad valorem taxes upon all the taxable property within the Borough for the payment of the obligations and the interest thereon without limitation as to rate or amount.

Section 9. This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

**Council President Ciulla motioned to waive the full reading; seconded by Councilman Gurchensky. All in Favor. The Municipal Clerk read Bond Ordinance 2022-09 by title only. Mayor opened the floor for public hearing of Bond Ordinance 2022-09 only.**

**Being no public came forth, Councilman Guindi motioned to close public hearing of said Ordinance; seconded by Councilwoman Balazs. All in Favor.**

**Adopted 3-21-22**

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        |     | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        | X   | X    |      |         |        |

**ORDINANCE NO. 2022-10**

**AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AMENDING THE BOROUGH CODE OF THE BOROUGH OF SOUTH RIVER, SO AS TO AMEND CHAPTER 193 ENTITLED "VEHICLES AND TRAFFIC"**

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of South River, County of Middlesex, and State of New Jersey, as follows:

**SECTION 1.** Chapter 193 of the Borough Code of the Borough of South River, entitled "Vehicles and Traffic," is hereby amended and supplemented so as to amend Schedule IV (§ 193-31) entitled, "Schedule II: No Parking Certain Hours," so as to add the following streets:

| Name of Street | Side | Hours                               | Location                                                                   |
|----------------|------|-------------------------------------|----------------------------------------------------------------------------|
| Montgomery St. | East | 7:00 am- 8:30 pm<br>Monday - Friday | 200 feet south from the<br>of Johnson Place, extending 44 feet<br>thereof. |

**SECTION 2.** Chapter 193 of the Borough Code of the Borough of South River, entitled "Vehicles and Traffic," is hereby amended and supplemented so as to amend Schedule IV (§ 193-33) entitled, "Schedule IV: Time Limit Parking," so as to remove the following streets:

| Name of Street | Side      | Hours                             | Maximum Time | Location                                                                                                              |
|----------------|-----------|-----------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------|
| Montgomery St. | Northwest | 7:00 am - 9:00 pm,<br>School days | ½ Hour       | From a point 60 ft.<br>South of the northwest<br>Curbline of Johnson Place<br>to a point of 562 ft.<br>South thereof. |

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

Council President Ciulla motioned to waive the full reading; seconded by Councilman Gurchensky. All in Favor. The Municipal Clerk read Ordinance 2022-10 by title only. Mayor opened the floor for public hearing of Ordinance 2022-10 only.

Being no public came forth, Councilman Guindi motioned to close public hearing of said Ordinance; seconded by Councilwoman Balazs. All in Favor.

Adopted 3-21-22

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        |     | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        | X   | X    |      |         |        |

#### ORDINANCE NO. 2022 -11

AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AMENDING THE BOROUGH CODE OF THE BOROUGH OF SOUTH RIVER, SO AS TO AMEND CHAPTER 350 ENTITLED "ZONING"

WHEREAS, This Ordinance sets forth procedures for the installation of Electric Vehicle Supply/Service Equipment (EVSE) and Make-Ready parking spaces and establishes associated regulations and other standards within the Borough of South River of County of Middlesex

WHEREAS, supporting the transition to electric vehicles contributes to Borough of South River 's commitment to sustainability and is in the best interest of public welfare; and

WHEREAS, installation of EVSE and Make-Ready parking spaces encourages electric vehicle adoption; and

WHEREAS, the Borough of South River encourages increased installation of EVSE and Make Ready parking spaces; and

WHEREAS, adoption of this ordinance supports the State of New Jersey's goals to reduce air pollutants and greenhouse gas emissions from the transportation sector as outlined and supported by various programs related to NJ's 2019 Energy Master Plan, Global Warming Response Act (P.L.2007, c.112 (C.26:2C-37 et al.)), and EV Law (P.L. 2019, c. 362); and

WHEREAS, P.L. 2021, c.171, which Governor Murphy signed into law on July 9, 2021, requires EVSE and Make-Ready parking spaces be designated as a permitted accessory use in all zoning or use districts and establishes associated installation and parking requirements; and

WHEREAS, adoption of this ordinance will support the Master Plan of the Borough of South River adopted in concurrence with P.L. 1975 c. 291, s. 1 eff. Aug. 1, 1976, and is consistent with goals **and objectives** of the Master Plan as well as the land use, circulation elements of the Master Plan; and

WHEREAS, the Borough of South River encourages greater ownership and use of electric vehicles, thus the Borough of South River is amending Chapter 350 entitled Zoning of the Borough o South River Municipal Code to establish standards and regulations for the safe and efficient installation of EVSE and Make-Ready parking spaces at appropriate locations.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Borough Council of the Borough of South River,

County of Middlesex, and State of New Jersey, as follows:

**SECTION 1.** Chapter 350 of the Borough Code of the Borough of South River, entitled "Zoning," is hereby amended and supplemented so as to amend § 350-27 entitled, "Off-Street Parking Requirements," so as to add 350-27(F) so as to read entirely as follows:

**§ 350-27(F) ELECTRIC VEHICLE SERVICE EQUIPMENT (EVSE) & MAKE-READY PARKING SPACES**

**A. Purpose**

The purpose of this ordinance is to promote and encourage the use of electric vehicles by requiring the safe and efficient installation of EVSE and Make-Ready parking spaces through municipal parking regulations and other standards. EVSE and Make-Ready parking spaces will support the State's transition to an electric transportation sector, reducing automobile air pollution, greenhouse gas emissions, and storm water runoff contaminants. The goals are to:

1. Provide adequate and convenient EVSE and Make-Ready parking spaces to serve the needs of the traveling public.
2. Provide opportunities for residents to have safe and efficient personal EVSE located at or near their place of residence.

3. Provide the opportunity for non-residential uses to supply EVSE to their customers and employees.
4. Create standard criteria to encourage and promote safe, efficient, and cost-effective electric vehicle charging opportunities in all zones and settings for convenience of service to those that use electric vehicles.

## B. Definitions

Certificate of occupancy: The certificate provided for in N.J.A.C. 5:23-2, indicating that the construction authorized by the construction permit has been completed in accordance with the construction permit, the act and the regulations. See "State Uniform Construction Code Act," P.L.1975, c.217 (C.52:27D-119 et seq.) and regulations adopted pursuant thereto.

Charging Level: The amount of voltage provided to charge an electric vehicle varies depending on the type of EVSE as follows:

1. Level 1 operates on a fifteen (15) to twenty (20) amp breaker on a one hundred twenty (120) volt AC circuit.
2. Level 2 operates on a forty (40) to one hundred (100) amp breaker on a two hundred eight (208) or two hundred forty (240) volt AC circuit.
3. Direct-current fast charger (DCFC) operates on a sixty (60) amp or higher breaker on a four hundred eighty (480) volt or higher three phase circuit with special grounding equipment. DCFC stations can also be referred to as rapid charging stations that are typically characterized by industrial grade electrical outlets that allow for faster recharging of electric vehicles.

Electric vehicle: Any vehicle that is licensed and registered for operation on public and private highways, roads, and streets; and operates either partially or exclusively using an electric motor powered by an externally charged on-board battery.

Electric Vehicle Supply/Service Equipment or (EVSE): The equipment, including the cables, cords, conductors, connectors, couplers, enclosures, attachment plugs, power outlets, power electronics, transformer, switchgear, switches and controls, network interfaces, point of sale equipment, and associated apparatus designed and used for the purpose of transferring energy from the electric supply system to a plug-in electric vehicle. "EVSE" may deliver either alternating current or, consistent with fast charging equipment standards, direct current electricity. "EVSE" is synonymous with "electric vehicle charging station."

Make-Ready Parking Space: means the pre-wiring of electrical infrastructure at a parking space, or set of parking spaces, to facilitate easy and cost-efficient future installation of Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment, including, but not limited to, Level Two EVSE and direct current fast chargers. Make Ready includes expenses related to service panels, junction boxes, conduit, wiring, and other components necessary to make a particular location able to accommodate Electric Vehicle Supply Equipment or Electric Vehicle Service Equipment on a "plug and play" basis. "Make-Ready" is synonymous with the term "charger ready," as used in P.L.2019, c.362 (C.48:25-1 et al.).

Private EVSE: EVSE that has restricted access to specific users (e.g., single and two-family homes, executive parking fleet parking with no access to the general public).

Publicly-accessible EVSE: EVSE that is publicly available (e.g., park & ride, public parking lots and garages, on-street parking, shopping center parking, non-reserved parking in multi-family parking lots, etc.).

## C. Approvals and Permits

1. An application for development submitted solely for the installation of EVSE or Make-Ready parking spaces shall be considered a permitted accessory use and permitted accessory structure in all zoning or use districts and shall not require a variance pursuant to C.40:55D-70.
2. EVSE and Make-Ready Parking Spaces installed pursuant to Section D. below in development applications that are subject to site plan approval are considered a permitted accessory use as described in 1. above.
3. All EVSE and Make-Ready parking spaces shall be subject to applicable local and/or Department of Community Affairs permit and inspection requirements.
4. The Zoning Officer shall enforce all signage and installation requirements described in this ordinance. Failure to meet the requirements in this ordinance shall be subject to the same enforcement and penalty provisions as other violations of the Borough of South River's land use regulations.
5. An application for development for the installation of EVSE or Make-Ready spaces at an existing gasoline service station, an existing retail establishment, or any other existing building shall not be subject to site plan or other land use board review, shall not require variance relief pursuant to C.40:55D-1 et seq. or any other law, rule, or regulation, and shall be approved through the issuance of a zoning permit by the administrative officer, provided the application meets the following requirements:
  - a. the proposed installation does not violate bulk requirements applicable to the property or the conditions of the original final approval of the site plan or subsequent approvals for the existing gasoline service station, retail establishment, or other existing building;
  - b. all other conditions of prior approvals for the gasoline service station, the existing retail establishment, or any other existing building continue to be met; and
  - c. the proposed installation complies with the construction codes adopted in or promulgated pursuant to the "State Uniform Construction Code Act," P.L.1975, c.217 (C.52:27D-119 et seq.), any safety standards concerning the installation, and any State rule or regulation concerning electric vehicle charging stations.
6. An application pursuant to paragraph (c)(5) above shall be deemed complete if:
  - a. the application, including the permit fee and all necessary documentation, is determined to be complete,
  - b. a notice of incompleteness is not provided within 20 days after the filing of the application, or
  - c. a one-time written correction notice is not issued by the zoning officer within 20 days after filing of the application detailing all deficiencies in the application and identifying any additional information explicitly necessary to complete a review of the permit application.
7. EVSE and Make-Ready parking spaces installed at a gasoline service station, an existing retail establishment, or any other existing building shall be subject to applicable local and/or Department of Community Affairs inspection requirements.
8. A permitting application solely for the installation of electric vehicle supply equipment permitted as an accessory use shall not be subject to review based on parking requirements.

**D. Requirements for New Installation of EVSE and Make-Ready Parking Spaces**

1. As a condition of preliminary site plan approval, for each application involving a multiple dwelling with five or more units of dwelling space, which shall include a multiple dwelling that is held under a condominium or cooperative form of ownership, a mutual housing corporation, or a mixed-use development, the developer or owner, as applicable, shall:
  - a. prepare as Make-Ready parking spaces at least 15 percent of the required off-street parking spaces, and install EVSE in at least one-third of the 15 percent of Make-Ready parking spaces;

- b. within three years following the date of the issuance of the certificate of occupancy, install EVSE in an additional one-third of the original 15 percent of Make-Ready parking spaces; and
  - c. within six years following the date of the issuance of the certificate of occupancy, install EVSE in the final one-third of the original 15 percent of Make-Ready parking spaces.
  - d. Throughout the installation of EVSE in the Make-Ready parking spaces, at least five percent of the electric vehicle supply equipment shall be accessible for people with disabilities.
  - e. Nothing in this subsection shall be construed to restrict the ability to install electric vehicle supply equipment or Make-Ready parking spaces at a faster or more expansive rate than as required above.
2. As a condition of preliminary site plan approval, each application involving a parking lot or garage not covered in 1. above shall:
- a. Install at least one Make-Ready parking space if there will be 50 or fewer off-street parking spaces.
  - b. Install at least two Make-Ready parking spaces if there will be 51 to 75 off-street parking spaces.
  - c. Install at least three Make-Ready parking spaces if there will be 76 to 100 off-street parking spaces.
  - d. Install at least four Make-Ready parking spaces, at least one of which shall be accessible for people with disabilities, if there will be 101 to 150 off-street parking spaces.
  - e. Install at least four percent of the total parking spaces as Make-Ready parking spaces, at least five percent of which shall be accessible for people with disabilities, if there will be more than 150 off-street parking spaces.
  - f. In lieu of installing Make-Ready parking spaces, a parking lot or garage may install EVSE to satisfy the requirements of this subsection.
  - g. Nothing in this subsection shall be construed to restrict the ability to install electric vehicle supply equipment or Make-Ready parking spaces at a faster or more expansive rate than as required above.
  - h. Notwithstanding the provisions of this Section, a retailer that provides 25 or fewer off-street parking spaces or the developer or owner of a single-family home shall not be required to provide or install any electric vehicle supply equipment or Make-Ready parking spaces.

#### **E. Minimum Parking Requirements**

- 1. All parking spaces with EVSE and Make-Ready equipment shall be included in the calculation of minimum required parking spaces, pursuant to 350-27; Off-street parking.
- 2. A parking space prepared with EVSE or Make-Ready equipment shall count as at least two parking spaces for the purpose of complying with a minimum parking space requirement. This shall result in a reduction of no more than 10 percent of the total required parking.
- 3. All parking space calculations for EVSE and Make-Ready equipment shall be rounded up to the next full parking space.
- 4. Additional installation of EVSE and Make-Ready parking spaces above what is required in Section D. above may be encouraged, but shall not be required in development projects.

#### **F. Design Standards for All New EVSE and Make-Ready Parking Spaces**

- 1. Setback and Accessibility
  - a. When new construction is proposed, via Sub-section D above, and since EVSE and Make-Ready equipment is considered an accessory use, all EVSE and Make Ready equipment, including charging stations and transformers, shall be set back from all property lines the accessory setback requirement of a minimum of five (5') feet and shall not encroach into any required buffer area.
  - b. Each EVSE or Make-Ready parking stall that is not accessible for people with disabilities shall be not less than 9 feet wide or 18 feet in length.

- c. Each EVSE or Make-Ready parking space that is accessible for people with disabilities shall comply with the sizing of accessible parking space requirements in the Uniform Construction Code, N.J.A.C. 5:23, and other applicable accessibility standards.
- d. To the extent practical, the location of accessible parking spaces for people with disabilities with EVSE and Make Ready equipment shall comply with the general accessibility requirements of the Uniform Construction Code, N.J.A.C. 5:23, and other applicable accessibility standards.

## 2. Parking Enforcement

- a. Publicly-accessible EVSE shall be reserved for parking and charging electric vehicles only. Electric vehicles shall be connected to the EVSE.
- b. Electric vehicles may be parked in any parking space designated for parking, subject to the restrictions that would apply to any other vehicle that would park in that space.
- c. At publicly-accessible EVSE locations, pursuant to NJSA 40:48-2, parking spaces shall be monitored by the municipality's police department and enforced in the same manner as any other parking. It shall be a violation of this Section to park or stand a non-electric vehicle in such a space, or to park an electric vehicle in such a space when it is not connected to the EVSE. Any non-electric vehicle parked or standing in a EVSE parking space or any electric vehicle parked and not connected to the EVSE shall be subject to fine and/or impoundment of the offending vehicle as described in the general penalty provisions of Chapter 193 Vehicles and Traffic.
- d. Signage indicating the penalties for violations shall comply with Section 4. below. Any vehicle parked in such a space shall make the appropriate payment for the space and observe the time limit for the underlying parking area, if applicable.
- e. At private EVSE locations, the use of EVSE shall be monitored by the property owner or designee.
- f. All EVSE and Make-Ready parking spaces shall be subject to applicable local and/or Department of Community Affairs permit and inspection requirements.

## 3. Safety

- a. Installation of EVSE and Make-Ready parking spaces shall meet the electrical sub-code of the Uniform Construction Code, N.J.A.C. 5:23-3.16.
- b. Each publicly-accessible EVSE shall be located at a parking space that is designated for electric vehicles only and identified by green painted pavement and/or curb markings, a green painted charging pictograph symbol, and appropriate signage pursuant to Sub-section 4. Signs.
- c. Where EVSE is installed, adequate site lighting and landscaping shall be provided in accordance with Chapter 350 Zoning.
- d. Adequate EVSE protection such as concrete-filled steel bollards shall be used to protect publicly-accessible EVSE equipment. Non-mountable curbing may be used in lieu of bollards if the EVSE is setback a minimum of 24 inches from the face of the curb. Any stand-alone EVSE bollards should be 3 to 4-feet high with concrete footings placed to protect the EVSE from accidental impact and to prevent damage from equipment used for snow removal.
- e. EVSE outlets and connector devices shall be no less than 36 inches and no higher than 48 inches from the ground or pavement surface where mounted. Equipment mounted on pedestals, lighting posts, bollards, or other devices shall be designated and located as to not impede pedestrian travel, create trip hazards on sidewalks, or impede snow removal.
- f. Each EVSE shall incorporate a cord management system or method to minimize the potential for cable entanglement, user injury, or connector damage. Cords shall be retractable or have a place to hang the connector and cord a safe and sufficient distance above the ground or pavement

surface. Any cords connecting the charger to a vehicle shall be configured so that they do not cross a driveway, sidewalk, or passenger unloading area.

- g. Where EVSE is provided within a pedestrian circulation area, such as a sidewalk or other accessible route to a building entrance, the EVSE shall be located so as not to interfere with accessibility requirements of the Uniform Construction Code, N.J.A.C. 5:23, and other applicable accessibility standards.
- h. Publicly-accessible EVSEs shall be maintained in all respects, including the functioning of the equipment. A 24-hour on-call contact shall be provided on the equipment for reporting problems with the equipment or access to it. To allow for maintenance and notification, the Borough of South River shall require the owners/designee of publicly-accessible EVSE to provide information on the EVSE's geographic location, date of installation, equipment type and model, and owner contact information.

#### 4. Signs

- a. Publicly-accessible EVSE shall have posted regulatory signs, as identified in this section, allowing only charging electric vehicles to park in such spaces. For purposes of this section, "charging" means that an electric vehicle is parked at an EVSE and is connected to the EVSE. If time limits or vehicle removal provisions are to be enforced, regulatory signs including parking restrictions shall be installed immediately adjacent to, and visible from the EVSE. For private EVSE, installation of signs and sign text is at the discretion of the owner.
- b. All regulatory signs shall comply with visibility, legibility, size, shape, color, and reflectivity requirements contained within the Federal Manual on Uniform Traffic Control Devices as published by the Federal Highway Administration.
- c. Wayfinding or directional signs, if necessary, may be permitted at appropriate decision points to effectively guide motorists to the EVSE parking space(s) and shall be subject to Chapter 350-26 Signs.
- d. In addition to the signage described above, the following information shall be available on the EVSE or posted at or adjacent to all publicly-accessible EVSE parking spaces:
  - 1) Hour of operations and/or time limits if time limits or tow-away provisions are to be enforced by the municipality or owner/designee;
  - 2) Usage fees and parking fees, if applicable; and
  - 3) Contact information (telephone number) for reporting when the equipment is not operating or other problems.
- e. The Zoning Officer shall enforce all signage and installation requirements described in this ordinance. Failure to meet the requirements in this ordinance shall be subject to the same enforcement and penalty provisions as other violations of the Land Use ordinances of the Borough of South River.

#### 5. Usage Fees

- a. For publicly-accessible municipal EVSE, in addition to any parking fees, the fee to use parking spaces within the municipality identified as EVSE spaces shall be set by the Borough of South River in Chapter 155-11 Fees.
- b. Private EVSE: Nothing in this ordinance shall be deemed to preclude a private owner/designee of an EVSE from collecting a fee for the use of the EVSE, in accordance with applicable State and Federal regulations. Fees shall be available on the EVSE or posted at or adjacent to the EVSE parking space.

**SECTION 2.** After introduction of this ordinance, the Borough Clerk shall send a copy of this ordinance to the Borough Planning Board for its review and comment. The Borough Clerk shall also send a copy of the ordinance to the Middlesex County Planning Board pursuant to N.J.S.A. 40:55D-16.

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 4.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 5.** This ordinance shall take effect after second reading and publication as required by law.

Council President Ciulla motioned to waive the full reading; seconded by Councilman Gurchensky. All in Favor. The Municipal Clerk read Ordinance 2022-11 by title only. Mayor opened the floor for public hearing of Ordinance 2022-11 only.

Being no public came forth, Councilman Guindi motioned to close public hearing of said Ordinance; seconded by Councilwoman Balazs. All in Favor.

Introduced 2-28-22

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        |     | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        | X   | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

#### ORDINANCES – FIRST READING

Municipal Clerk Minock read Ordinance 2022-12 by title only.

#### ORDINANCE NO. 2022 –12

AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AMENDING THE BOROUGH CODE OF THE BOROUGH OF SOUTH RIVER, SO AS TO ADD CHAPTER 80 ENTITLED "RECREATION, DEPARTMENT OF"

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of South River, County of Middlesex, and State of New Jersey, as follows:

**SECTION 1.** Chapter 80 of the Borough Code of the Borough of South River, entitled

“Recreation, Department of” is hereby created to read entirely as follows:

**Article 1 Scope of the Department**

**§ 80-1 Organization and Authority**

There shall be a Department of Recreation in the Borough of South River under the supervision and control of the Recreation Director hereinafter created. The Recreation Director shall report directly to the Borough Administrator of the Borough of South River. The Department of Recreation shall exercise supervision and control over the Recreation Coordinator and the Assistant Recreation Coordinator and such other agencies, officers and employees as may be designated from time to time by the Borough Council. A member of the governing body shall be appointed as the Council Liaison to the Recreation Department.

**Article 2: Recreation Director**

**§ 80-2 Creation of Position**

The Recreation Director shall be either a full-time or part-time position as determined by the governing body and shall be appointed by the Mayor with the advice and consent of the Council. Said appointee shall serve at the pleasure of the governing body.

**§ 80-3 Duties of Recreation Director**

The Recreation Director shall be responsible for the planning, promotion, development and supervision of a community-wide program of recreation activities for various age groups in the Borough. The Recreation Director shall be required to do related work as directed by the Business Administrator. The Recreation Director plans, initiates, organizes and supervises an extensive program of recreation activities for the entire community. She/he supervises, trains, evaluates, and advises assigned recreation personnel.

**Article 3: Recreation Coordinator**

**§ 80-4 Creation of Position**

The Recreation Coordinator shall be either a full-time or part-time position as determined by the governing body and shall be appointed by the Mayor with the advice and consent of the Council. Said appointee shall serve at the pleasure of the governing body.

**§ 80-5 Duties of Recreation Coordinator**

Under the direction of the Recreation Director, the Recreation Coordinator shall be responsible for the planning, promotion, development, supervision and monitoring of a community-wide program of recreation activities for the Borough residents. The Recreation Coordinator shall also be able to disseminate information to the general public on recreation programs, prepare necessary correspondence, answer inquiries from the public regarding recreation programs and other duties as assigned by the Recreation Director.

**Article 4 : Recreation Assistant**

**§ 80-6 Creation of Position**

The Recreation Assistant shall be either a full-time or part-time position as determined by the governing body and shall be appointed by the Mayor with the advice and consent of the Council. Said appointee shall serve at the pleasure of the governing body.

**§ 80-7 Duties of Recreation Assistant**

Recreation Assistant shall be required to do Recreation related work as directed by the Recreation Director or Recreation Coordinator.

**SECTION 2.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

**Introduced 3-21-22**

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        |     | X    |      |         |        |
| <i>Councilman Guindi</i>        |        | X   | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> | X      |     | X    |      |         |        |

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on March 21, 2022, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the 11<sup>th</sup> day of April, 2022, at 7:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code 826 6082 9597: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

**Municipal Clerk Minock read Bond Ordinance 2022-13 by title only.**

**ORDINANCE NO. 2022 –13**

**AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AUTHORIZING THE ACQUISITION OF BLOCK 152, Lot 16 FROM 6-8 REID SR LLC IN ACCORDANCE WITH N.J.S.A. 40A:12-5(A)(1)**

**WHEREAS**, 6-8 Reid SR LLC is the assessed owner of Block 152, Lot 16; and

**WHEREAS**, 6-8 Reid SR LLC has offered to donate to this property to the Borough of South River;  
and

**WHEREAS**, N.J.S.A. 40A:12-5(a)(1) authorizes a municipality to accept property by the adoption of an ordinance authorizing the acquisition of same.

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of South River, County of Middlesex, and State of New Jersey, as follows:

**SECTION 1.** That the governing body does hereby authorize the acquisition of Block 152, Lot 16. This property is being acquired by the Borough of South River pursuant to N.J.S.A. 40A:12-5(a)(1) by purchase/donation from 6-8 Reid SR LLC.

**SECTION 2.** That the Mayor and Municipal Clerk are hereby authorized to execute any and all documents necessary for the acquisition of the subject property from 6-8 Reid SR LLC.

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 4.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 5.** This ordinance shall take effect after second reading and publication as required by law.

required by law.

**Introduced 3-21-22**

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        |     | X    |      |         |        |
| <i>Councilman Guindi</i>        |        | X   | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> | X      |     | X    |      |         |        |

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on March 21, 2022, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the 11<sup>th</sup> day of April, 2022, at 7:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code 826 6082 9597: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

**DEPARTMENTAL/PROFESSIONAL REPORTS**

**Borough Engineer Bruce Koch – March 21, 2022 Capital Project Status Report**

- The NJDOT For the 2020/2021 NJDOT Roadways Improvements Project is moving along; the change order requested 2 auto flushers.
- The 2022 Local Aid is included in the Bond Ordinance.
- The Electrical Substation feeders & Sweeps are replaced as well as the utility pole.
- The Well No. 2 Replacement project building was installed.
- The Housing and Community Development (HCD) Citizens Advisory Committee project proposal was submitted.
  - Council President indicated the ground water issues were due to the contractor opening the fire hydrant and they are not to utilize it. Mr. Koch agreed and will emphasize such at preconstruction meetings and have the contractor sign off on it. Council President also mentioned construction vehicles should not be parked on the streets overnight.
  - Councilwoman Meira asked about completion of the Well #2 project. Mr. Koch replied as in about 6 months. More processes at the DEP need to be done.
  - Comments were made regarding hydrant flushing and the debacle of the contractor for ground water issues.

Being no further questions, Mr. Koch exited the meeting at 8:24 pm.

**DPW Director Adriano Soares**

- The contractor is working on the manhole.

**Police Chief Mark Tinitigan**

- No Report.

**Borough Clerk Sue Minock**

- No report.

**Borough Attorney Andrea Wyatt**

- No report.

**Borough Administrator Art Londensky**

- The roofing project at DPW is just about done. The library and the municipal building are next.
- The Water Department are surveying the residents regarding lead service lines and it will be submitted to the NJDEP. The deadline is in 2 weeks. Mr. Soares indicated it's half way done and letters will be mailed to those who were not home for the survey.
- Delinquent notices are going out to the residents with instructions of payment plans. Mr. Dudas is even calling people. Mr. Zanga interjected the Borough website has information on aid availability for the residents.

**CFO Joe Zanga**

- Summarized Bond Ordinance earlier.

**COUNCIL LIAISON REPORTS**

**Councilman Guindi**

- The next Planning Board meeting will be held on April 19th; the Master Plan is under review.
- The next Zoning Board meeting will take place on March 22nd.
- For Councilman Oliveira: The Easter Egg Hunt will take place on April 2nd with a rain date of April 9th in St. Mark's Christian Academy's parking lot. The fishing derby will be on June 5th. Congratulations to the Cheerleaders taking 1st Place.

**Councilwoman Balazs**

- Reminder the Rabies Clinic will be held on Saturday, March 26th at the DPW from 12 noon until 3pm.
- The Cultural Arts & Heritage Commission is seeking marching bands for the Memorial Day Parade. Please call Teresa Hutchison at 848-448-0423 or [hutchisonteresa@msn.com](mailto:hutchisonteresa@msn.com); or go to the Borough website for Cultural Arts and Heritage Commission.

**Council President Ciulla**

- The Economic Development Committee meeting has been postponed to March 30th at the Ria Mar at 8pm.
- Trash and bulk pickup should be put outside the night before pickup Bulk pickup is 4 times a year for each resident. Please call DPW to schedule.
- Please sign up for NIXEL alerts to receive important information.

**Councilman Gurchensky**

- The DPW is busy fixing potholes. If you see a pothole, please call DPW to have a repair put on the schedule.
- Crossing Guard openings are coming.

**Councilwoman Meira**

- Asked Chief Tinitigan about the MPS implementation. Chief replied that the report will be reviewed soon. Implementation for parking in no parking zones has not begun.
- Praised Donna Stoddard for her ability to get grants for the reusable bags
- The Lego collection is ongoing.
- Environmental will meet on April 7<sup>th</sup> at 48 Washington Street.
- Will attend the Library Board meeting tomorrow.
- Congratulated the Recreation Cheerleaders for 1<sup>st</sup> place in the competition.

**Mayor Krenzel**

- Plastic bag usage is diminishing; remember your reusable bags when shopping.
- Seen many instances of trash sitting on the curb for days; ticketing will occur.
- Apologized for the water mishap. Steps are being taken to resolve and a full flushing will scour the pipes.

**PUBLIC COMMENT**

Mayor opened the floor for Public Comment.

- Richard Byrne of 11 Bissett Place spoke about delinquent utility accounts and commented about the water issue.
- Tony Credellis of 43 Division Street spoke of his concerns about a construction project for one of his neighbors. Discussion took place between Mr. Credellis and Mr. Londensky. Mr. Credellis also spoke of speeding on Division Street. Chief Tinitigan mentioned to call the Police Department with speeding concerns. Not enough officers to sit on every street in town.
- Ms. Credellis commented on the neighbor's construction project also.
- 

Being that no one else came forward for public comment, Mayor requested motion to close. Councilman Guindi motioned to close; seconded by Council President Ciulla. All in Favor.

**MAYORAL APPOINTMENTS**

- None

**CONSENT RESOLUTIONS 2022-110 TO 2022-122 except Resolution 113 requested as a separate vote**

Councilman Oliveira pointed out a couple corrections for Resolution 96 has appointments for the Library Board of Trustees which should be Cultural Arts & Heritage and Resolution 99 should state Coordinators not Directors.

Clerk Minock read "Whereas Resolution 2022-01 authorizes the Borough Council to utilize a Consent Agenda to adopt various resolutions of a routine and noncontroversial nature at one time. Now Therefore, Be It and It is Hereby Resolved that the below listed resolutions are hereby adopted by the Borough Council in whole as if the same were individually acted upon".

**RESOLUTION 2022-110****RESOLUTION ACCEPTING THE BOROUGH OF SOUTH RIVER COUNCIL MEETING MINUTES**

**BE IT RESOLVED** by the Mayor and Council of the Borough of South River that the February 28, 2022 Regular & Executive Session Meeting Minutes are approved.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

**RESOLUTION 2022-111****RESOLUTION AUTHORIZING THE RELIABLE FIRE COMPANY OF THE SOUTH RIVER FIRE DEPARTMENT TO CONDUCT BOOT DRIVES ON APRIL 2, 2022 AND OCTOBER 8, 2022**

**WHEREAS**, Reliable Fire Company of the South River Fire Department has requested permission to conduct boot drives at the intersection of Prospect Street and Old Bridge Turnpike on the Saturdays of April 2, 2022 from 8:00 a.m. to 4:00 p.m. with a rain date of April 3, 2022 and October 8, 2022 from 8:00 am to 4:00pm with a rain date of October 9, 2022; and

**WHEREAS**, Reliable Fire Company of the South River Fire Department does perform fundraising to provide services to the citizens and residents of the Borough of South River; and

**NOW, THEREFORE, BE IT AND IS HEREBY RESOLVED**, by the Mayor and Borough Council of the Borough of South River that Reliable Fire Company of the South River Fire Department is hereby authorized to conduct boot drives at the intersection of Prospect Street and Old Bridge Turnpike on the Saturdays of April 2, 2022 from 8:00 a.m. to 4:00 p.m. with a rain date of April 3, 2022 and October 8, 2022 from 8:00 am to 4:00pm with a rain date of October 9, 2022; and

**BE IT FURTHER RESOLVED** that permission is granted to conduct a boot drive at the intersection of Prospect Street and Old Bridge Turnpike on the aforesaid date subject to the following:

1. That the individuals conducting the booting shall wear a reflective safety vest while booting.
2. That there will be no interference with the flow of traffic on the roadway.
3. All fundraising shall be conducted by individuals having attained at least the age of eighteen (18) years.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     |      |      | X       |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     |      |      | X       |        |

**RESOLUTION 2022-112**  
**RESOLUTION AUTHORIZING APPROPRIATION RESERVE TRANSFERS WITHIN THE 2021 BUDGET**  
**DURING THE FIRST THREE MONTHS OF THE FOLLOWING YEAR**

**WHEREAS**, 2021 bills and claims have been presented for payment this year, which was more than was anticipated on the financial records at year end; and

**WHEREAS**, N.J.S.A. 40A:4-59 provides that all unexpended balances carried forward after the close of the year are available, until lapsed at the close of the succeeding year, to meet specific claims, commitments, or contracts incurred during the preceding fiscal year, and allow transfers to be made from unexpended balances which are expected to be insufficient during the first three months of the succeeding year;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Borough Council of the Borough of South River, County of Middlesex, State of New Jersey that the transfers be made between the 2021 Budget Appropriation Reserves as follows:

**CURRENT FUND**

|                               |              |             |
|-------------------------------|--------------|-------------|
|                               | Amount From: | Amount to:  |
| School Guard Salaries & Wages | \$10,000.00  |             |
| Group Health Benefits         |              | \$10,000.00 |

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Chief Financial Officer and the Auditor of the Borough of South River.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

Municipal Clerk Minock began reading Resolution 2022-133 in full per Councilwoman Meira. Council President Ciulla motioned to waive the full reading; seconded by Councilman Gurchensky. All in Favor.

**RESOLUTION 2022-113**  
**RESOLUTION AWARDING A CONTRACT TO KLEINFELDER FOR PROFESSIONAL SERVICES RELATED TO THE WATER**  
**METER REPLACEMENT PROJECT**

**WHEREAS**, there exists a need for Professional Services related to the bidding and construction phase of the Water Meter Replacement Project; and

**WHEREAS**, the Borough has solicited a proposal for Professional Services related to the bidding and construction phase of the Water Meter Replacement Project; and

**WHEREAS**, Kleinfelder has submitted an advantageous proposal in accordance with the Borough request, attached hereto as Schedule A; and

**WHEREAS**, the Borough Council desires to award a contract to Kleinfelder for Professional Services related to the bidding and construction phase of the Water Meter Replacement Project pursuant to the provisions of N.J.S.A. 19:44A-20.5 in an amount not to exceed \$68,000.00; and

**WHEREAS**, Kleinfelder has completed and submitted a Business Entity Disclosure Certification which certifies that neither he nor his firm has made any reportable contributions to a political or candidate committee in the Borough of South River in the previous one year, and that the contract will prohibit Kleinfelder from making any reportable contributions to a political or candidate committee in the Borough of South River through the term of the contract; and

**WHEREAS**, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., authorizes the award of contracts for "Professional Services" and requires that the resolution and contract be made available for public inspection.

**NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the Borough of South River, County of Middlesex, State of New Jersey as follows:

1. That the governing body does hereby award a contract for Professional Services related to the bidding and construction phase of the Water Meter Replacement Project to Kleinfelder, in an amount not to exceed \$68,000.00, in accordance with the attached Schedule A, an advantageous proposal.

2. That the Mayor is hereby authorized to execute and the Borough Clerk to attest to, respectively, a contract with Kleinfelder in a form acceptable to the Borough Attorney.

3. That this contract is awarded without competitive bidding as a "Professional Service" in accordance with N.J.S.A. 40A:11-5(1)(a)(i) of the Local Public Contracts law because it is for services to be performed by a person or persons authorized by law to practice a recognized profession.

4. That the Business Disclosure Entity Certification be placed on file with this resolution.

5. That a notice of this action shall be printed in the official newspaper of the as required by law.

6. That a Certificate of Availability of Funds is attached hereto and incorporated herein. The following are the line item appropriations or ordinances which constitute the availability of funds for this contract: W-07-03-036-201 at \$34,000.00; W-07-03-036-202 at \$26,000.00 and 2-02-55-502-205 at \$8,000.00.

7. A certified copy of this Resolution shall be provided to the Chief Finance Officer and Kleinfelder.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balazs</i>      |        |     | X    |      |         |        |
| <i>Councilman Guindi</i>        |        | X   | X    |      |         |        |
| <i>Councilman Gurchensky</i>    | X      |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

#### RESOLUTION 2022-114

RESOLUTION AUTHORIZING RELEASE OF A PERFORMANCE BOND FOR THE LAURENCO SUBDIVISION AT 42 WILLIAM STREET ALSO KNOWN AS BLOCK 36, LOTS 6 & 33 UPON ACCEPTANCE OF A CASH MAINTENANCE BOND

**WHEREAS**, the Borough Engineer originally calculated a performance bond in the amount of \$18,694.80 that was posted by the developer in connection with the Laurencio Subdivision, for the property at 42 William Street, Block 36, Lots 6 & 33; and

**WHEREAS**, the Borough Engineer has determined that all required work has been completed in connection with this project; and

**WHEREAS**, the Borough Engineer by letter dated May 28, 2021 has recommended that the performance bond in the amount of \$18,694.80 in the form of Surety Bond BX20558 be released subject to posting of a two (2) year cash maintenance bond in the amount of \$3,115.80, together with payment of all outstanding engineering inspection or other borough fees.

**NOW THEREFORE BE IT AND IT IS HEREBY RESOLVED** by the Mayor and Council of the Borough of South River, in the County of Middlesex, the State of New Jersey that the improvements required of the developer are accepted, and the performance bond in the amount of \$18,694.80 in the form of Surety Bond BX20558 previously posted may be released upon a maintenance bond being provided in the amount of \$3,115.80 and payment by the developer of all outstanding engineering inspection fees as well as any other fees due the Borough of South River.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balasz</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

**RESOLUTION 2022-115  
RESOLUTION AUTHORIZING APPOINTMENT OF PART-TIME REGISTERED  
MUNICIPAL CLERK**

**WHEREAS**, Susan A. Minock, RMC has resigned her full-time position as the Municipal Clerk of the Borough of South River effective March 11, 2022; and

**WHEREAS**, Ms. Minock has agreed to assist the Borough as a Part-time Municipal Clerk to prepare and complete the Council meeting process; and

**WHEREAS**, the Business Administrator and the governing body are desirous to appoint Ms. Minock as a part-time Municipal Clerk to assist with meeting preparation and attend Council meetings for an hourly rate of \$25.00 effective March 12, 2022.

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Borough of South River as follows:

1. That the governing body does hereby appoint Ms. Susan Minock as the part-time Municipal Clerk for an hourly rate of \$25.00 effective March 12, 2022.
2. A certified copy of this Resolution shall be provided to the Borough Administrator, Chief Finance Officer and Susan Minock, RMC.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balasz</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

#### RESOLUTION 2022-116

#### RESOLUTION OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY AUTHORIZING THE REQUISITION OF FUNDS FOR PAYMENT TO THE CUSTODIAN OF THE SCHOOL MONIES

WHEREAS, pursuant to the applicable Statutes of the State of New Jersey, the Local School District is required to requisition funds for Operating Expense and Debt Service Expense from the Borough; and

WHEREAS, a requisition dated April 7, 2021 has been received from the Local School District for the following amount:

CURRENT OPERATING EXPENSE: \$1,396,096.00

RESTORED FUNDS: 0.00

DEBT SERVICE EXPENSE: \$1,346,280.00

TOTAL \$2,742,376.00

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Mayor and Borough Council of the Borough of South River that the Chief Financial Officer is hereby authorized and directed to draw the above stated amount from the proper accounts and pay to the Custodian of the School Monies the amount so drawn pursuant to the applicable Statutes of the State of New Jersey by April 7, 2022.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balasz</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

#### RESOLUTION 2022-117

#### RESOLUTION AUTHORIZING APPOINTMENT OF THE ADVISORY BOARD FOR PARKS AND RECREATION FOR THE BOROUGH OF SOUTH RIVER

I, John M. Krenzel, Mayor of the Borough of South River, with consent of the Council, do hereby appoint the following as member of the Advisory Board for Parks and Recreation.

Alex Perez

3/21/22 to 12/31/24

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balasz</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

**RESOLUTION 2022-118**  
**RESOLUTION AUTHORIZING CERTAIN UTILITY REFUNDS**

**WHEREAS**, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

**WHEREAS**, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

**NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED** by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

| <u>ACCOUNT #</u>             | <u>PAYABLE TO:</u>                                                                                | <u>AMOUNT OF CHECK</u> |
|------------------------------|---------------------------------------------------------------------------------------------------|------------------------|
| 65-999-905-686 CD            | ANA ALMEIDA<br>70 WILLETT AVE APT B<br>SOUTH RIVER, NJ 08882                                      | \$9.40                 |
| 66-999-967-087 WATER CURRENT | ANTHONY & HEIKE ARICO<br>135 8 <sup>TH</sup> AVE<br>SEASIDE PARK, NJ 08752                        | \$59.25                |
| 65-999-007-747 ELEC CURRENT  | CIMINO & FILIPPONE<br>ONE BETHANY RD BLDG 6 SUITE 88<br>HAZLET, NJ 07730                          | \$10.61                |
| 65-999-006-366 CD            | MADLINE GIARRAFFA<br>340 WHITEHEAD AVE APT 208<br>SOUTH RIVER, NJ 08882                           | \$109.57               |
| 65-999-007-424 CD            | KEVIN GOSS & JOSEPH JAMES MASTERS<br>63 ROOSEVELT ST 2 <sup>ND</sup> FLR<br>SOUTH RIVER, NJ 08882 | \$31.42                |
| 65-999-006-320 ELEC CURRENT  | AGNIESZKA JEDRZEJCZYK<br>10 MINNESOTA DR APT C<br>MATAWAN, NJ 07747                               | \$12.00                |
| 65-999-006-527 CD            | BARBARA ROCHA & DIEGO PIMENTA                                                                     | \$179.36               |
| 65-999-006-527 ELEC CURRENT  | 181 WHITEHEAD AVE<br>SOUTH RIVER, NJ 08882                                                        | \$28.46                |

|                             |                                                                 |          |
|-----------------------------|-----------------------------------------------------------------|----------|
| 65-999-002-587 CD           | DOMINGO REYES<br>11 WATTS ST<br>SOUTH RIVER, NJ 08882           | \$34.66  |
| 65-999-007-295 CD           | ASHLEY MORALES RIVERA<br>399 LAWRIE ST<br>PERTH AMBOY, NJ 08861 | \$137.25 |
| 65-999-871-520 CD           | NOURA SAID                                                      | \$128.04 |
| 65-999-871-520 ELEC CURRENT | 340 WHITEHEAD AVE APT 309<br>SOUTH RIVER, NJ 08882              | \$30.00  |

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balasz</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

**RESOLUTION 2022-119**  
**RESOLUTION APPROVING THE BILLS AND CLAIMS LIST**

**BE IT AND IT IS HEREBY RESOLVED** by the Mayor and Council of the Borough of South River, in the County of Middlesex and the State of New Jersey that all bills, claims and statements against the Borough, in the total amount of \$864,048.59 and previously paid claims in the amount of \$2,569,446.00 listing attached, have been duly itemized, audited, approved and signed by the proper officers of the Borough, be and the same are hereby ordered paid.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balasz</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     |      |      | X**     |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     |      |      | X*      |        |

\*Council President Ciulla Abstentions: Items 21-02932; 22-00374; 21-02695; 21-01244; 22-00413

\*\*Councilman Guindi Abstentions: Items 21-02932; 22-00374; 21-02695

**RESOLUTION 2022-120**  
**RESOLUTION OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY AUTHORIZING CHANGE ORDER NO. 1 FOR THE PROJECT KNOWN AS 2021 ROADWAY IMPROVEMENTS**

**WHEREAS**, the governing body has received change order request No. 1 from the Borough Engineer for the project known as 2021 Roadway Improvements undertaken by JADS Construction.; and

**WHEREAS**, Change Order Request No. 1 calls for the tie-in of the proposed water main to the existing water main and a water main flushing system on Albourne and Maklary Street for an increased amount of \$73,092.64; and

**WHEREAS**, the Chief Financial Officer of the Borough has certified the availability of funds in Account C-06-21-010-104.

**NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED** by the Mayor and Borough Council of the Borough of South River that change order request No. 1 be approved.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balasz</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

**RESOLUTION 2022-121  
RESOLUTION AUTHORIZING APPOINTMENT OF PART-TIME DEPUTY  
MUNICIPAL CLERK**

**WHEREAS**, there is currently a vacancy in the position of Deputy Municipal Clerk; and

**WHEREAS**, the Borough desires to appoint Dawn McDonald as a part-time Deputy Municipal Clerk pursuant to N.J.S.A. 40A:9-135; and

**NOW, THEREFORE, BE IT RESOLVED** by the governing body of the Borough of South River as follows:

1. That the governing body does hereby appoint Ms. Dawn McDonald as the part-time Deputy Municipal Clerk for an hourly rate of \$50.00 effective immediately and shall continue until such time as the Borough appoints a full time Municipal Clerk

2. A certified copy of this Resolution shall be provided to the Borough Administrator, Chief Finance Officer and Dawn McDonald, RMC.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balasz</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

**RESOLUTION 2022-122  
RESOLUTION AUTHORIZING THE WAIVING OF INTEREST ON DELINQUENT UTILITY BALANCES IN THE BOROUGH OF  
SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY**

**WHEREAS**, P.L. 2021, C317 requires the Borough, at a minimum, to offer a 12-month payment plan and prohibit from charging residential customers interest, fees, or charges for arrearages from March 9, 2020 through March 15, 2022; and

**WHEREAS**, in a continued effort to aid residents, the Borough will waive interest, for all customers, on delinquent balances for water and electric through December 31, 2022.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Borough Council of the Borough of South River, County of Middlesex, State of New Jersey as follows:

1. That interest for delinquent water and electric balances is hereby waived through December 31, 2022.
2. That a certified copy of this resolution be forwarded to the Borough Administrator and Borough CFO.

| COUNCIL                         | MOTION | 2ND | AYES | NAYS | ABSTAIN | ABSENT |
|---------------------------------|--------|-----|------|------|---------|--------|
| <i>Councilwoman Balasz</i>      |        | X   | X    |      |         |        |
| <i>Councilman Guindi</i>        | X      |     | X    |      |         |        |
| <i>Councilman Gurchensky</i>    |        |     | X    |      |         |        |
| <i>Councilwoman Meira</i>       |        |     | X    |      |         |        |
| <i>Councilman Oliveira</i>      |        |     |      |      |         | X      |
| <i>Council President Ciulla</i> |        |     | X    |      |         |        |

#### NEW BUSINESS

- None

#### GOVERNING BODY COMMENTS (For the Good and Welfare of the Borough)

##### **Councilwoman Meira**

- Mentioned speeding on William Street; residents request slow down signage.
- Disappointed the budget does not cover a full time construction official.
- Water infrastructure is good discussion with CME is good; directed towards Mayor.
- A resident is interested in filling the Library Board vacancy; directed towards Mayor.

##### **Councilman Gurchensky**

- Happy first day of Spring.
- Be considerate of neighbors to keep the noise down in the early mornings.
- Be careful; children are outside playing; drive carefully.

##### **Councilman Guindi**

- Hydrant flushing will begin May 2nd for 3 weeks.
- The Junior Police Academy will go from June 27th to July 1st for the 6th, 7th and 8th graders.
- Future Stars Soccer Club will be starting soon.
- Lock your cars due to numerous break-ins.

##### **Councilwoman Balasz**

- Echoed Councilman Guindi's warning to lock the car doors and make sure homes are secured.
- Attended the Eagle Scout Court of Honor with Council President Ciulla and Councilman Gurchensky on Saturday for 2 very fine young men.

- People are walking their dogs but not curbing them; the Ordinance will be enforced by the Code Enforcement Officer.
- Enjoy the nice weather.

**Council President Ciulla**

- Call DPW to schedule trash and bulk pickups and please only put out the night before pickup.
- Please drive carefully; the kids outside playing in this nice weather.

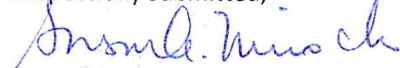
**Mayor Krenzel**

- Have a blessed Ramadan.

**ADJOURNMENT**

Being no further business; Mayor requested motion to adjourn. Councilman Guindi motioned to adjourn; seconded by Councilman Gurchensky. All in favor. Meeting adjourned at 9:23 pm.

Respectfully submitted,



Susan A. Minock, RMC  
Borough Clerk