

**`AGENDA**

MAYOR AND BOROUGH COUNCIL

MEETING NO.19

DATE: 11/9/20

Time: 7:P.M.

**REGULAR (X)**

**SPECIAL ( )**

**OTHER**

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ROLL CALL: Mayor Krenzel ( ) Atty: \_\_\_\_\_  
Clw. Adelino ( ) Clm. Guindi ( ) Eng: \_\_\_\_\_  
Clw. Balazs ( ) Clm. Gurchensky ( ) Adm: \_\_\_\_\_  
Clm. Ciulla ( ) Clm. Eppinger ( ) : \_\_\_\_\_

MEETING CALLED TO ORDER BY PRESIDING OFFICER

STATEMENT OF NOTICE OF PUBLICATION - CHAPTER 231, P. L. 1975

CALL OF THE ROLL

SALUTE TO THE FLAG / MOMENT OF SILENCE

PROCLAMATIONS, HONOR, AWARDS & PRESENTATIONS

AGENDA SESSION - none

ORDINANCES - SECOND READING/PUBLIC HEARING none

ORDINANCES – FIRST READING BY TITLE ONLY

ORD. 2020-26 Amending Ch. 193 Handicapped Parking

ORD. 2020-27 Repeal Ch 45 Parking Utility

ORD. 2020-28 Amending Ch 22 Boards and Commissions

ORD. 2020-29 Amending Ch 86 Utilities Department

ORD. 2020-30 Amending Ch 258 Property Maintenance

ORD. 2020-31 Amending Ch 350 Zoning

REPORTS:

Professionals /Departments

Governing Body

PUBLIC COMMENT (10 min per speaker)

CONSENT RESOLUTIONS:

289. Approve Certain Plenary Retail Consumption Licenses

290. Approve Certain Plenary Retail Distribution License

291. Appoint Substitute Crossing Guards

292. Appoint Member to Engine Company One

293. Approve Utility Consumer Refunds

294. Authorize Joining Woodbridge Cooperative Pricing Agreement

295. Approve License Agreement – Future Stars

296. Approval to Assign a Municipal Tax Lien

297. Approve 10.19.20 Minutes

298. Approve SRBOE Requisition for Taxes

299. Approve Bills

EXECUTIVE SESSION –

300. Authorize Executive Session – B& W Litigation

\*The Borough Council may take formal action after the Executive Session meeting concludes.

NEW BUSINESS

GOVERNING BODY COMMENTS (For the Good of and Welfare of the Borough)

ADJOURNMENT

**ORDINANCE 2020--26**

**AN ORDINANCE TO AMEND THE CODE OF THE BOROUGH  
OF SOUTH RIVER, CHAPTER 193 ENTITLED "VEHICLES  
AND TRAFFIC" BY AMENDING SECTION 193-31.1,  
SCHEDULE IIA "HANDICAPPED PARKING" THEREOF**

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of South River, that Chapter 193 of the Code of the Borough of South River entitled "Vehicles and Traffic" be amended by amending Section 193-31.1, Schedule IIA as follows:

**SECTION 1. Schedule IIA. HANDICAPPED PARKING**

| <b>Street</b>    | <b>Side</b> | <b>Location</b>                                                            |
|------------------|-------------|----------------------------------------------------------------------------|
| [DELETE]         |             |                                                                            |
| Claremont Avenue | North       | 175 feet east of Old Bridge Turnpike<br>and extending 22 feet east thereof |

**SECTION 2.** If any section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the section, paragraph, subdivision, clause, or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective.

**SECTION 3.** All Ordinances or parts of Ordinances inconsistent with or in conflict with this Ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 4.** This Ordinance shall take effect after final passage, adoption, and publication according to law.

**Recorded Vote:**

AYES:  
NAYES:  
ABSENT:  
ABSTAIN:

\_\_\_\_\_  
**JOHN M. KRENZEL, Mayor, Borough of South River**

**Dated: XXXXXXXX, 2020**

ATTEST:

\_\_\_\_\_  
**WILLIAM BRAY, RMC**  
Borough Clerk, Borough of South River



## SOUTH RIVER POLICE DEPARTMENT

Mark E. Tinitigan  
Chief of Police  
61 Main Street  
South River, NJ 08882  
Phone: (732) 238-1000  
Fax: (732) 613-6103

October 14, 2020

Chief Tinitigan,

Please be advised that as of August of this year the elderly handicapped resident of 6 *Claremont Ave.* had moved out. The new homeowner, John Lopes, had recently contacted me and advised me that he nor any of his family members are handicapped. To my knowledge, the spot was in fact placed there as a convenience to the prior resident. Being said this, there is no longer a need for the sign and markings and I would like to recommend that the ordinance below be redacted.

### **Handicap Parking - 193-31.1 Schedule IIA**

| Name of Street   | Side of the roadway | Location                                                       |
|------------------|---------------------|----------------------------------------------------------------|
| Claremont Avenue | North               | 175 Feet east of Old Bridge Turnpike extending 21 feet thereof |

Please let me know if you have any questions or concerns regarding this change.

Respectfully,

A handwritten signature in black ink, appearing to read "Sgt. Edwin J. Yorek".

Sgt. Edwin J. Yorek  
Traffic Safety

Cc; Traffic Safety – File

First Reading: X/X/20  
Final Reading: X/X/20

**ORDINANCE NO. 2020 -27**

**AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER, COUNTY OF MIDDLESEX, STATE OF NEW JERSEY, AMENDING THE BOROUGH CODE OF THE BOROUGH OF SOUTH RIVER, SO AS TO AMEND CHAPTER 45, ENTITLED "DEPARTMENT OF FINANCE"**

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of South River, County of Middlesex, and State of New Jersey, as follows:

**SECTION 1.** Chapter 45 of the Borough Code of the Borough of South River, entitled "Department of Finance" is hereby amended so as to repeal Article XII entitled "Parking Utility" in its entirety.

**SECTION 2.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

**NOTICE**

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on \_\_\_\_\_, 2020, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the \_\_\_\_ day of \_\_\_\_\_, 2020, at \_\_:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code xxx xxxx xxxx: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

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**JOHN M. KRENZEL, Mayor, Borough of South River**  
**Dated:** \_\_\_\_\_

ATTEST:

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**WILIAM BRAY, RMC**  
Borough Clerk, Borough of South River

**ORDINANCE NO. 2020 – 28**

**AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER,  
COUNTY OF MIDDLESEX, STATE OF NEW JERSEY,  
AMENDING THE BOROUGH CODE OF THE BOROUGH  
OF SOUTH RIVER, SO AS TO AMEND CHAPTER 319,  
ENTITLED "TREE REMOVAL AND WOODLANDS  
MANAGEMENT"**

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of South River, County of Middlesex, and State of New Jersey, as follows:

**SECTION 1.** Chapter 22 of the Borough Code of the Borough of South River, entitled "Boards, Commissions and Authorities" is hereby amended so as to read entirely as follows:

**Chapter 22. Boards, Commission and Authorities.**

**Article I. Human Relations Committees, Boards and Authorities**

**§22-1 Human Relations Council Committee.**

There shall be a Human Relations Council Committee that shall oversee the commissions, committees and boards of the Borough of South River related to Human Relations. The Human Relations Council Committee shall consist of three members of the Borough Council, one of whom shall be designated Chairman, and who shall be appointed at the annual organizational meeting in accordance with the Rules of Council. Initial appointments to the Human Relations Council Committee shall be made at the first regular meeting following the effective date of this Ordinance. The Human Relations Council Committee shall exercise supervision and control over the Human Relations Commission, Advisory Committee for Persons with Disabilities and Advisory Council on Aging and such other agencies, officers or employees of the Borough as may be designated from time to time by the Borough Council.

**§22-2 Human Relations Commission.**

Pursuant to the provisions of N.J.S.A. 10:5-10, a commission to be known as the "Human Relations Commission of the Borough of South River" is hereby established.

**§22-2.1 Membership; appointment; term; vacancies; compensation.**

The Commission shall consist of seven members, all of whom shall be residents of the Borough of South River, to be appointed by the Mayor. Each member shall serve for a term of three years, commencing January 1 of the year of appointment and until his successor is appointed and qualified, except that of the members first appointed two shall serve for a term of one year, two shall serve for a term of two years and three shall serve for a term of three years. Vacancies

caused other than by expiration of term shall be filled in the same manner but for the unexpired term only. Members shall serve without compensation. The first Chairman of the Commission shall be designated by the Mayor, and thereafter the Chairman shall be elected by the members, annually. The Commission may also elect, annually, a member to serve as Secretary.

#### **§22-2.2 Powers and Duties.**

The Commission shall have the following powers and duties:

- A. To attempt to foster, through community effort or otherwise, good will, cooperation and conciliation among the groups and elements of the inhabitants of the community.
- B. To make recommendations to the governing body for the development of policies and procedures in general and for programs of formal and informal education that will aid in eliminating all types of discrimination based on race, creed, color, national origin, ancestry, age, marital status, affectional or sexual orientation, familial status, disability, nationality, sex or religion.

#### **§22-2.3 Council liaison; Mayor as ex officio member.**

Upon creation of the Commission and at the Council's annual reorganization meeting each year thereafter, the Borough Council shall appoint one of its members as Council liaison to the Commission. The Mayor of the Borough of South River shall serve as an ex officio member of the Commission.

#### **§22-3 Advisory Committee on Persons with Disabilities.**

There is created a Committee known as the "Mayor's Advisory Committee for Person with Disabilities

##### **§22-3.1 Membership.**

Said Committee shall consist of 11 members who have demonstrated leadership, interest and involvement in the handicapped and disabled issues.

##### **§22-3.2 Term.**

The terms of said 11 members shall be for periods of three years, with the initial Committee being comprised of four members for periods of one year, four members for periods of two years and three members for periods of three years.

##### **§22-3.3 Appointment; vacancy.**

- A. Said members shall be appointed to the Committee by the Mayor of the Borough of South River.
- B. In the event of a vacancy, the Mayor shall appoint an individual who shall serve for the balance of the unexpired term.

##### **§22-3.4 Council liaison; Mayor as ex officio member; officers.**

- A. In addition to the 11 members above, the Borough Council shall appoint the member of the governing body who serves as Human Services liaison as Council liaison to the Committee.
- B. The Mayor shall also serve as an ex officio member and may designate a Mayor's alternate to the Committee, whose term shall run concurrent with that of the Mayor.

C. The Committee shall elect a Chairman, Vice Chairman and Secretary.

**§22-3.5 Duties.**

The Committee shall review various forms of assistance, guidance and programs to the handicapped and disabled residents of the Borough of South River and make available information concerning same to such residents and provide an advisory report of its activities to the Mayor and Council of the Borough of South River for further review and determination.

**§22-3.6 Meetings.**

The Committee shall conduct one meeting at least quarterly at a date and time to be determined and as set forth in the bylaws of said Committee and shall also hold such special meetings as may be required by the Committee and as set forth in the bylaws.

**§22-4 Advisory Council on Aging.**

There is hereby created a Council known as the "Advisory Council on Aging."

**§22-4.1 Membership; appointment; qualifications.**

The Mayor's Advisory Council on Aging shall consist of 11 members and 1 alternate in addition to the Mayor's alternate, all of whom shall be appointed by the Mayor. No person shall be appointed to the Mayor's Advisory Council on Aging unless he/she is a resident of the Borough of South River. One member shall be the Director of the Office on Aging, who shall be exempt from the Borough residency requirement. One member shall be the Borough Council liaison to the Human Resources Department. One member shall be the Mayor's alternate. The remaining eight members shall be appointed by the Mayor.

**§22-4.2 Terms.**

The terms of the various members of the Mayor's Advisory Council on Aging shall be as follows:

- A. Director of the Office on Aging: concurrent with active appointment.
- B. Borough Council liaison to Human Resources Department: concurrent with appointment to said position.
- C. Mayor's alternate: concurrent with the term of the appointing Mayor.
- D. The remaining eight members shall be appointed for three-year terms. However, at the inception of this article, three such members shall be appointed for three-year terms, three such members shall be appointed for two-year terms and two such members shall be appointed for a one-year term to allow staggered term limits.

**§22-4.3 Meetings; organization.**

The Mayor's Advisory Council on Aging shall meet regularly, at least quarterly, and shall, at its first meeting of each year, elect from among its members a Chairperson, who shall preside over all meetings during that calendar year.

**§22-4.4 Mayor as ex-officio member.**

The Mayor of the Borough of South River shall serve as an ex-officio member of the Advisory Council.

**§22-4.5 Rules and bylaws.**

The conduct of the Mayor's Advisory Council on Aging at its meetings and its activities shall be governed by rules and bylaws which shall be established within three months from the creation of such Mayor's Advisory Council on Aging. In the interim, or if said situation is not contemplated by the adopted rules and/or bylaws, Robert's Rules of Order, the latest edition, shall take precedence.

**§22-4.6 Duties.**

The Mayor's Advisory Council on Aging shall be responsible for providing consultation, aid, advice and assistance to the senior citizen population of the Borough of South River with respect to situations that are unique to said population and shall advise and make recommendations to the governing body with respect to any ideas and/or programs which will be beneficial to said senior population. In addition, the Mayor's Advisory Council on Aging shall submit a written report to the governing body at least once per year summarizing the Council's activities, discussions and/or proposals.

**§22-5 RESERVED.****§22-6 RESERVED.****Article II. – Arts, Humanities and Events Committees, Boards and Authorities****§22-7 Arts, Humanities and Events Council Committee.**

There shall be an Arts, Humanities and Events Council Committee that shall oversee the commissions, committees and boards of the Borough of South River related to the Arts Humanities and Borough events. The Arts, Humanities and Events Council Committee shall consist of three members of the Borough Council, one of whom shall be designated Chairman, and who shall be appointed at the annual organizational meeting in accordance with the Rules of Council. Initial appointments to the Arts, Humanities and Events Council Committee shall be made at the first regular meeting following the effective date of this Ordinance. The Arts, Humanities and Events Council Committee shall exercise supervision and control over the Municipal Cultural Arts and Heritage Commission and Parks and Recreation Advisory Board and such other agencies, officers or employees of the Borough as may be designated from time to time by the Borough Council.

**§22-8 Municipal Cultural Arts and Heritage Commission.**

There is hereby created a Municipal Cultural Arts and Heritage Commission.

**§22-8.1 Regular Membership.**

The Municipal Cultural Arts and Heritage Commission consists of nine regular members. At least two regular members shall be from among the following arts and professions: painting, sculpture, music, literature, landscape and landscape architecture. At least one regular member shall be learned in the historic or architectural traditions of the Borough of South River. All members shall serve without compensation. The members of the Commission who are first appointed shall be designated to serve for terms of one, two, three, four and five years,

respectively, from the date of their appointments, but thereafter, members shall be appointed for a term of five years, except that all vacancies shall be filled for the duration of the unexpired term only. The term of office of members of the Commission shall commence on January 1 of each year. Appointments shall be made by the Mayor with the advice and consent of the Borough Council. All members shall be citizens and residents of the Borough of South River.

**§22-8.2 Alternate Membership.**

- A. Alternate members shall be designated, at the time of appointment, as "Alternate No. 1" and "Alternate No. 2." The terms of the alternate members shall be five years. A vacancy occurring otherwise than by the expiration of a term shall be filled by the appointment of the Mayor for the unexpired term only.
- B. Alternate members may participate in discussions of the proceedings but may not vote except in the absence or disqualification of a regular member. No vote shall be delayed in order that a regular member may vote instead of an alternate member. In the event that a choice must be made as to which alternate member is to vote, Alternate No. 1 shall vote first.

**§22-8.3 Election of Officers; meetings; by-laws.**

- A. One of the members shall be elected by the members of the Commission as Chairman; the Commission shall also elect a Vice Chairman and Secretary.
- B. The Commission shall conduct 10 monthly meetings annually at a date and time to be determined, for which minutes shall be recorded by the Secretary as set forth in the by-laws of said Commission.

**§22-8.4 Powers and Duties.**

The Commission shall have the power and duty to:

- A. Review and report to the Mayor and Borough Council upon any acquisition or disposition by the Borough and any placement on or removal from any property of the Borough of works of art, prior to any such acquisition, disposition, placement or removal. The term "works of art" shall include but shall not be limited to paintings, mural decorations, stained glass, statues, basreliefs or other sculpture, monuments, fountains, arches or other structures of a permanent or temporary character intended for ornament or commemoration.
- B. Review and report to the Mayor and Borough Council upon the design of buildings, bridges, viaducts, elevated ways, gates, fences, lamp standards or other structures erected on or to be erected on any property of the Borough of South River and upon the design of arches, bridges, structures and approaches which are the property of any corporation or private individual and which are to be erected so as to extend over or upon any street, avenue, highway, park or other public place of the Borough of South River prior to the approval of such design or erection.
- C. Prepare and maintain a roster of sites and structures in the Borough of South River of historic significance and recommend to the Mayor and Borough Council measures for the preservation of any structure on said roster, including the acquisition and maintenance of a historical site, pursuant to N.J.S.A. 40:60-25.53.

- D. Consult with owners of private property in relation to the beautification of such property and with respect to the plans and designs or sketches of proposed improvements thereto.
- E. Act in an advisory capacity to the Mayor and Borough Council in connection with the artistic and cultural development of the Borough of South River.
- F. Promote and help plan activities such as parades, exhibits, or similar type events to commemorate the heritage of the Borough as well as contributions made by its residents.

#### **§22-8.5 Construal.**

Section 22-6 et seq. shall in no way be construed to deprive any other board or body of the Borough of South River, including the Mayor and Borough Council, of any jurisdiction to act upon any matter set forth in this article by virtue of any of the provisions of this article, which provisions shall be deemed to be directory only.

#### **§22-9 Parks and Recreation Advisory Board.**

There is hereby created a Parks and Recreation Advisory Board.

##### **§22-9.1 Purpose.**

The purpose of the Parks and Recreation Advisory Board shall be to assist the governing body in making determinations with respect to the control of the recreation and recreational places for the residents of the Borough. In addition, the Advisory Board shall investigate, research and report to the governing body with respect to any programs and/or events said Board feels should be added or deleted with respect to the parks and recreation of the Borough of South River. The Board shall also recommend to the governing body the appropriate fees to be charged for use of Borough parks and registration with Borough recreation programs. The governing body shall from time to time by resolution authorize any change in such fees.

##### **§22-9.2 Membership; terms; background checks.**

- A. The Parks and Recreation Advisory Board shall consist of nine members, who shall reside within the Borough of South River. The members of the Board shall serve without compensation. The Board shall annually, upon reorganization, elect a Chairman from its voting members.
- B. The Parks and Recreation Advisory Board shall consist of nine members appointed by the Mayor, with the advice and consent of the Borough Council, the Recreation Director and a member of the Borough Council as liaison to the Board. The Borough of South River Council shall appoint seven Borough residents as voting members and two nonvoting junior members chosen from South River High School. Each voting member of the Board appointed by the Mayor shall serve for a three-year term. The two nonvoting junior members chosen from South River High School shall serve one-year terms.
- C. Mandatory background checks for all volunteers, staff and independent contractors of Borough that participate in youth programs. In order to ensure the safety and well-being of the Borough's youth, an annual mandatory background check will be required for all volunteers, staff and any independent contractors of the Borough that participate in Parks and Recreation youth programs.
  - 1. All background checks will be carried out in accordance with N.J.S.A. 15A:3A-1 et seq.

2. Any person shall be excluded from volunteer and/or staff participation in the Parks and Recreation youth programs if the background check reveals a record of conviction of any of the crimes and offenses listed in N.J.S.A. 15A:3A-3.
3. All background checks shall be sent to the Recreation Director for inspection and review. The Director shall submit his/her review to the Borough Administrator.
4. The prospective volunteer, staff member or independent contractor shall be notified of a disqualification, in writing, by the Borough Administrator.

**§22-9.3 Reports to Mayor and governing body.**

The Parks and Recreation Advisory Board shall provide, at the very minimum, an annual report with recommendations to the Recreation Director and Borough Council liaison. Said report shall be provided in November of each calendar year with the recommendations the Advisory Board deems appropriate and necessary. The mandatory report shall be filed in November to allow the Recreation Director and Borough Council liaison to review the same and make the appropriate determinations and take appropriate action with respect to the programs for the new calendar year. Nothing herein shall restrict the Parks and Recreation Advisory Board from issuing recommendations and reports on a more frequent basis as deemed necessary by the Parks and Recreation Advisory Board. A copy of the agenda and minutes from each meeting of the Board shall be provided to the Recreation Director and Borough Council liaison.

**§22-10 RESERVED.**

**§22-11 RESERVED.**

**Article III. Economic Committees, Boards and Authorities**

**§22-12 Economic Council Committee.**

There shall be an Economic Council Committee that shall oversee the commissions, committees and boards of the Borough of South River related to the Economic Growth and Development of the Borough. The Economic Council Committee shall consist of three members of the Borough Council, one of whom shall be designated Chairman, and who shall be appointed at the annual organizational meeting in accordance with the Rules of Council. Initial appointments to the Economic Council Committee shall be made at the first regular meeting following the effective date of this Ordinance. The Economic Council Committee shall exercise supervision and control over the Economic Development Commission and Advisory Committee of Housing and Community Development Block Grant Committee and such other agencies, officers or employees of the Borough as may be designated from time to time by the Borough Council.

**§22-13 Economic Development Commission.**

There is hereby created the South River Economic Development Commission.

**§22-13.1 Purpose.**

The purposes and objectives of the South River Economic Development Commission are as follows:

- A. To study the future growth of South River in regard to its economic expansion and development.

- B. To develop and recommend plans for the redevelopment of the Borough's industrial and business districts.
- C. To advise and recommend to the business and industrial communities on improvements requiring private sector action.
- D. To advise the Mayor and Council on improvements requiring local government action.
- E. To coordinate redevelopment in the business and industrial districts and foster a closer working relationship between all interested segments of the Borough of South River community.
- F. To analyze and plan for the impact of the industrial and business district of development in other areas of the Borough of South River.
- G. To inquire into and publicize the advantages and utility of the vacant lands of the municipality, whether municipally owned or privately owned.
- H. To study and analyze the various industries of the world to the extent it deems necessary for its purposes, with a view to ascertain the opportunities for the business and industrial expansion of the municipality.
- I. To advertise the business and industrial advantages and opportunities of the Borough of South River and the availability of real estate within the municipality for industrial and business purposes and to encourage and accomplish such industrial and business settlement within the municipality.
- J. To solicit industries and business to purchase or lease the vacant lands and properties of or in the municipality.
- K. To recommend the sale or lease of the municipality's vacant lands to industries and businesses whose settlement thereon is in the judgment of the Commission, to advance the interests of the municipality and of its citizens and inhabitants.
- L. To market title to vacant land owned by the municipality for the purpose of resale or lease to industry or business whose presence within the municipality will benefit, in the judgment of the Commission, its citizens and inhabitants.

#### **§22-13.2 Membership.**

- A. The Commission shall consist of seven regular members and four alternates to be appointed by the Mayor with the advice and consent of the Council.
- B. The Council shall also appoint a Council liaison for the South River Economic Development Commission.
- C. Regular members and alternates shall serve for terms of four years to commence on January 1 of the year of appointment and until the appointment and qualification of their successors; except that the terms of the first two regular members and one alternate member shall be for one year, the terms of the next two regular members and one alternate member for a term of two years, the terms of the next two regular members and one alternate member shall be three years and the terms of the next one regular member and one alternate member shall be four years, to be designated by the Mayor with the advice and consent of the Council, such as the terms of office of no more than two regular members and no more than one alternate member shall expire in any one year.
- D. All regular numbers shall exercise voting power. All alternate members may participate in all discussions, but may not vote; except that alternate members may vote in the absence of or disqualification of a regular member. A vote shall not be delayed in order that a regular member may vote instead of an alternate member. The Mayor shall

designate alternates by number at the time of their initial appointment. In the event that a choice must be made as to which alternate member is to vote, lower-numbered alternates shall have preference over higher numbered alternates.

- E. If a vacancy shall occur otherwise than by expiration of term, it shall be filled by appointment as above provided for the unexpired term.
- F. The members of the Commission shall serve without compensation.
- G. No member of the Commission shall be directly or indirectly involved with any contracts of sale, leases or agreements with connection to the lands, buildings or other properties owned by the Borough of South River.
- H. A majority of the members shall constitute a quorum for the purposes of conducting a meeting. The members of the Commission shall choose annually from among its members a Chairman, Vice Chairman, Secretary and such other officers as it may deem necessary.

#### **§22-13.3 Meetings.**

The Commission shall meet at least six times a year at such time and place as said Commission shall fix by resolution at the annual reorganization meeting of the Commission. The meeting of the Commission shall be open to the public, unless determined by the Chairman of the Commission and the majority of its members that a closed session is required to discuss any of the following categories:

- A. Pending/anticipated litigation.
- B. Contract negotiations.
- C. Any matter falling within the attorney/client privilege.
- D. Any other matter as allowed by state statute.

#### **§22-13.4 Powers.**

The South River Economic Development Commission shall have the powers necessary to effectuate the purposes herein described, said powers including, but not limited to the following:

- A. To adopt bylaws.
- B. To propose and/or enter into agreements and contracts with persons, firms, corporations or government entities, which agreements and contracts may be necessary or convenient to the exercise of the purposes and objectives of the Commission.
- C. To coordinate the various public and business activities in the downtown district and to establish an annual calendar of major downtown events and to recommend to the governing body such ordinance changes as may be necessary to carry out the various purposes of the Commission.
- D. To advise the governing body and the interested private segments of the community regarding policies for the business and industrial districts relative to its development and/or redevelopment.
- E. To recommend and/or enter into contracts for professional services which may be required to carry out the planning and coordination functions of this Commission.
- F. To search, find and recommend grants to the Borough of South River.

#### **§22-13.5 Limitation of powers.**

- A. No Commission created under this chapter shall have any power of condemnation or eminent domain.
- B. No Commission created under this chapter shall have power to pledge the credit of the municipality by which it is created, or of any other municipality or of the State of New Jersey, or to create any debt against or in any manner act as the agent of such municipality or of the State of New Jersey.
- C. The creation of a Commission by a municipality shall not be deemed to limit in any manner the municipality's right to deal with its vacant lands or to sell or lease the same, independently of such Commission, as heretofore, but the powers conferred upon such municipality and Commission by this chapter shall be in addition to any rights or powers now possessed by such municipality with reference to its vacant lands or other properties.
- D. The governing body of the municipality creating the Commission under this chapter may appropriate annually, during the life of this Commission, such sums as may be reasonably necessary to conduct the normal operations of the Commission, but no money so appropriated shall be used by the Commission for the construction of any building or to finance such construction. The South River Economic Development Commission shall annually present to the Chief Financial Officer and Business Administrator of the municipality its budget for operations for the ensuing year, reflecting therein all unexpended balances on hand from previous appropriations received from the municipality at the same time, in the same manner and form as is required by other departments of the municipality's government and the budget so submitted shall be acted upon as is in the case of the budgets of other municipal departments, and being so acted upon, shall be made a part of the municipality's budget. The South River Economic Development Commission shall keep complete and accurate records of all its accounts and separate accounts shall be kept for its normal functions. The South River Economic Development Commission shall not exceed its budget, and moneys received from the municipality by which it has been created shall be expended only for the purposes for which they have been appropriated.
- E. The Commission shall make an annual report to the governing body setting forth in detail its operations and transactions for the preceding 12 months. In addition, the Commission shall regularly circulate to the governing body copies of its meeting minutes. All records, reports and data shall be available to the governing body for inspection at any time.

#### **§22-13.6 Departmental assistance.**

Subject to limitations as may hereinafter be determined by the governing body, and so far as may be practicable, the employees and professional staff of the Borough of South River shall be available to assist the Commission in the performance of its duties. In all such cases, requests for employee or professional staff assistance must be coordinated through the Business Administrator

#### **§22-14 Advisory Committee on Housing and Community Development Block Grant Programs.**

There is created a committee known as the "Mayor's Advisory Committee on Housing and Community Block Grant Programs."

**§22-14.1 Membership.**

Said Committee shall consist of five members, who shall include a cross-section of low-/moderate-income residents, minorities, target area residents, the elderly, and the disabled.

**§22-14.2 Term.**

The terms of said five members shall be for periods of one year.

**§22-14.3 Appointment; vacancy.**

- A. Said members shall be appointed to the Committee by the Mayor.
- B. In the event of a vacancy, the Mayor shall appoint an individual who shall serve for the balance of the unexpired term.

**§22-14.3 Council Liaison; Mayor as ex-officio member.**

In addition to the five members above, the Borough Council shall appoint one of its members to the Committee to serve as Council liaison, and the Mayor shall also serve as an ex-officio member.

**§22-14.4 Duties.**

The Committee shall:

- A. Review information about the Community Development Block Grant (CDBG) Program and the scope of eligible activities;
- B. Advise the governing body of anticipated funding the Borough may receive under the CDBG Program;
- C. Solicit comments, ideas and recommendations verbally or in writing;
- D. Identify proposed municipal projects and generally assist Borough officials in complying with the CDBG Program.

**§22-14.5 Meetings.**

The Committee shall meet no less than three times a year and shall conduct such other meetings as may be necessary in order to comply with Community Development Block Grant Program requirements.

**§22-15 Reserved.****§22-16 Reserved.****Article IV. –Environmental Committees, Boards, and Authorities****§22-17 Environmental Council Committee.**

There shall be an Environmental Council Committee that shall oversee the commissions, committees and boards of the Borough of South River related to the Environment. The Environmental Council Committee shall consist of three members of the Borough Council, one of whom shall be designated Chairman, and who shall be appointed at the annual organizational meeting in accordance with the Rules of Council. Initial appointments to the Environmental

Council Committee shall be made at the first regular meeting following the effective date of this Ordinance. The Environmental Council Committee shall exercise supervision and control over the Environmental Commission/Shade Tree Advisory Board/Green Team and such other agencies, officers or employees of the Borough as may be designated from time to time by the Borough Council.

**§22-18 Environmental Commission/Shade Tree Advisory Board/ Green Team.**

There shall be a commission known as the "Environmental Commission/Shade Tree Advisory Board/Green Team of the Borough of South River."

**§22-18.1 Membership.**

The "Environmental Commission/Shade Tree Advisory Board/Green Team of the Borough of South River" shall be composed of seven members who shall be residents of the Borough. Each member shall be appointed upon nomination of the Mayor, one of whom shall also be a member of the South River Borough Planning Board. The membership of the Environmental Commission/Shade Tree Advisory Board/Green Team of the Borough of South River shall upon its first meeting of each calendar year elect from its own members by majority vote the Chairperson and presiding officer of the Commission.

**§22-18.2 Alternate Members.**

In addition to the regular members of the Environmental Commission/Shade Tree Advisory Board/Green Team, the Mayor shall appoint two alternate members who shall be residents of the Borough.

- A. Alternate members shall be designated, at the time of appointment, as "Alternate No. 1" and "Alternate No. 2." The terms of the alternate members shall be two years, except that the terms of the alternate members first appointed shall be, commencing January 1 of the year of appointment, two years for Alternate No. 1, and one year for Alternate No. 2. A vacancy occurring otherwise than by the expiration of a term shall be filled by the appointment of the Mayor for the unexpired term only.
- B. An alternate member shall not be permitted to act in any matter in which he has either directly or indirectly any personal or financial interest. An alternate member may, after public hearing if he requests one, be removed by the governing body for cause, in the same manner as provided for the removal of regular members.
- C. Alternate members may participate in discussions of the proceedings but may not vote except in the absence or disqualification of a regular member. No vote shall be delayed in order that a regular member may vote instead of an alternate member. In the event that a choice must be made as to which alternate member is to vote, Alternate No. 1 shall vote first.
- D. In addition to the members appointed to the Environmental Commission/Shade Tree Advisory Board/Green Team, the Borough of South River Council shall appoint two nonvoting junior members chosen from South River High School to serve. The junior members shall serve one-year terms.

**§22-18.3 Advisory Consultants.**

In addition to the regular members and alternate members of the Environmental Commission/Shade Tree Advisory Board/Green Team, the Mayor shall appoint two advisory

consultants. Advisory consultants may participate in discussions of the proceedings but may not vote. Advisory consultants shall serve without compensation. There is no residency requirement for the advisory consultants.

#### **§22-18.4 Terms of office.**

A. Terms of office of the first commissioners shall be for one, two or three years, to be designated by the Mayor in making his appointments so that the terms of approximately 1/3 of the members will expire each year, and their successors shall be appointed for terms of three years and until the appointment and qualification of their successors.

B. A vacancy occurring on the Commission other than by expiration of a term shall be filled for the unexpired term in the same manner as an original appointment.

#### **§22-18.5 Removal from office.**

The governing body may remove any member of the Commission for cause, after written charges have been served upon the member and after a hearing on the charges, at which time the member shall be entitled to be heard in person or by counsel, which expense shall be borne by the Commissioner.

#### **§22-18.6 Powers.**

A. The Commission shall have the following powers:

1. To conduct research into the use and possible use of open land areas of the Borough.
2. To coordinate the activities of all unofficial bodies which are organized for purposes similar to that of the Commission.
3. To advertise, prepare, print and distribute books, maps, charts, plans and pamphlets which in its judgment it deems necessary for its purpose.
4. To keep and maintain an index of all open areas, publicly or privately owned, including open marshlands, swamps or other wetlands, in order to obtain information on the proper use of such areas.
5. To recommend to the Planning Board plans and programs for inclusion in a municipal Master Plan and the development and use of such open land areas.
6. To study and make recommendations concerning open space preservation, water resources management, air pollution control, solid waste management, noise control, soil and landscape protection, environmental appearance and marine resources protection.
7. Subject to the approval of the governing body, to acquire property, both real and personal, in the name of South River, by gift, purchase, grant, bequest, devise or lease, for any of its purposes, and to administer the same for such purposes, subject to the terms of the conveyance or gift. Such an acquisition may be to acquire the fee or any lesser interest, development right, easement, including conservation easement, covenant or other contractual right (including a conveyance on conditions or with limitations or reversions), as may be necessary to acquire, maintain, improve, protect, limit the future use of or otherwise conserve and properly utilize open spaces and other land and water areas in the Borough.

8. Said Commission shall have advisory power concerning the regulation and control over the planting, care and control of shade and ornamental trees and shrubberies upon or in highways, parks or parkways (except county parks and parkways) in the Borough of South River.
- B. This Commission shall not have the power of condemnation or eminent domain. It shall not have power to pledge the credit of the Borough or to create any debt against it or in any manner act as the agent of the Borough.

#### **§22-18.7 Tree removal/application**

- A. No shade tree on Borough property shall be removed without an application submitted to the Borough. The Borough shall provide for the necessary application to be issued to any property owner of the Borough of South River who wishes to remove any shade tree within the right-of-way of Borough streets. The Commission shall make recommendation on the type of shade tree planting which would be allowed within the rights-of-way of the Borough street if the property owner requests a replacement.
- B. An application fee of \$25 shall be paid by the applicant at the time of application to defray costs in the processing of the application.

#### **§22-18.8 Green Team Duties and Purpose.**

The Environmental Commission/Shade Tree Advisory Board/Green Team duties as it concerns the Green Team shall include but not be limited to:

- A. Managing South River's participation in the Sustainable Jersey program;
- B. Encouraging the Borough staff to pursue sustainable practices where possible and implement the Borough Council's environmental goals;
- C. At the recommendation of the Borough Council, work with the existing groups within the Borough whose actions effect environmental issues so as to eliminate duplication and assure that important tasks are covered;
- D. Provide suggestions for further research and action by the Borough Council;
- E. At the direction of the Borough Council, provide advice and suggestions to the Borough Board of Adjustment and the Borough Historic Preservation Commission to assure that environmental issues are considered in their deliberations and action;
- F. Manage and organize various ad hoc environmental groups within the Borough.
- G. Solicit and evaluate environmental ideas and suggestions from the community; and
- H. Promote the causes of sustainability within the Borough.

#### **22-18.9 Volunteers.**

- B. The Environmental Commission/Shade Tree Advisory Board/Green Team shall select Borough volunteers to work on Green Team projects. The names of the volunteers shall periodically be submitted to the to the Borough Committee.

#### **§22-18.10 Records of meetings**

- A. The Commission shall keep records of meetings and activities and shall make an annual report to the governing body.

- B. The Commission shall establish rules and regulations to govern its meetings and activities, not inconsistent with this article.

**§22-18.11 Expenses; employees**

The governing body may appropriate such funds as it deems necessary for the expenses incurred by the Commission and may appoint such clerks and other employees as it may from time to time require. Such appointments shall be within the limits of funds appropriated to the Commission by the governing body.

**§22-18.12 Violations and penalties.**

Any person violating any provisions of this article shall, upon conviction thereof, be punished as provided in Chapter 1, Article I, General Penalty, as the court deems necessary and just.

**§22-19 Reserved.**

**§22-20 Reserved.**

**§22-21 Reserved.**

**Article V. Board of Health**

**§22-22 Establishment.**

There shall be in and for the Borough of South River a Board of Health in accordance with the provisions of the Act of the Legislature of New Jersey entitled "An Act to Establish in This State Boards of Health and a Bureau of Vital Statistics, and to Define Their Respective Powers and Duties," approved March 31, 1887, and the several supplements thereto.

**§22-22.1 Membership; terms of office.**

- A. Said Board of Health shall consist of seven members and two alternate members. The members shall be appointed by the Mayor with the advice and consent of the Borough Council. Of the members first appointed, two shall hold office for a term of one year, two shall hold office for terms of two years and three shall hold office for terms of three years. Thereafter, all appointments shall be for terms of three years. The alternate members shall be designated at the time of appointment as Alternate No. 1 and Alternate No. 2, and their terms shall be for two years, except that the terms of the alternate members first appointed shall be two years for Alternate No. 1 and one year for Alternate No. 2. Thereafter, all members appointed shall hold office for terms of three years, except that appointments to fill vacancies shall be for the expired term only.
- B. An alternate member shall not be permitted to act on any matter in which he has, either directly or indirectly, any personal or financial interest. An alternate member may, after public hearing if he requests one, be removed by the governing body for cause. An alternate member may participate in discussions of Board proceedings but may not vote except in the absence or disqualification of a regular member. A vote shall not be delayed in order that a regular member may vote instead of an alternate member. In the event that a choice must be made as to which alternate member is to vote, Alternate No. 1 shall vote first.

**§22-22.2 Organization.**

Said Board of Health shall adopt rules and regulations for its own government and shall elect a President and Treasurer from among its own members.

**§22-22.3 Appointees and other officers.**

Said Board of Health shall appoint a Registrar of Vital Statistics, Clerk and Sanitary Inspector and may appoint such officers from among its own members, and one person may hold more than one of said offices; and said Board may also appoint such other officers or assistants as said Board of Health may deem necessary. All appointees of said Board of Health shall be governed by the rules of said Board and they may be removed for cause by said Board. The police officers of said Borough shall be special Sanitary Inspectors, and they shall promptly report to the Board of Health every violation of the health ordinances of the Borough which may come within their observation or knowledge.

**§22-22.4 Limitation on debts.**

The said Board of Health shall not contract any debt or debts of any kind beyond the amount of the appropriation first made for its use by the Council.

**Article VI. Free Public Library Board of Trustees**

**§22-23 Creation.**

There is hereby created pursuant to N.J.S.A. 40:54-1 et seq. of the Revised Statutes of the State of New Jersey a body corporate which shall be known as the "Trustees of the Free Public Library of the Borough of South River."

**§22-23.1 Membership; terms of office; vacancies.**

The Board of Trustees shall consist of nine members to be appointed by the Mayor with the advice and consent of the governing body pursuant to N.J.S.A. 40:54-9 et seq.

**§22-23.2 Powers and duties.**

The Board of Trustees shall hold in trust and manage all property of the library. Notwithstanding the above, the Trustees shall have all the duties and powers set forth in N.J.S.A. 40:54-1 et seq.

**Article VII. Municipal Alliance Committee for Prevention of Alcoholism and Drug Abuse.**

**§22-24 Establishment; purpose.**

The Borough of South River hereby establishes a Municipal Alliance Committee for the Prevention of Alcoholism and Drug Abuse. The purposes of this Committee shall be to:

- A. Organize and coordinate efforts involving schools, law enforcement, business groups and other community organizations for the purpose of reducing alcoholism and drug abuse.
- B. In cooperation with local school districts, develop comprehensive and effective alcoholism and drug abuse programs in grades kindergarten through 12.
- C. In cooperation with local school districts, develop procedures for the intervention, treatment and discipline of students abusing alcohol or drugs.

- D. Develop comprehensive alcoholism and drug abuse education, support and outreach efforts for parents in the community.
- E. Develop comprehensive alcoholism and drug abuse community awareness programs.

**§22-24.1 Membership; terms of office.**

- A. Said Municipal Alliance shall consist of seven members and two alternate members. The members shall be appointed by the Mayor with the advice and consent of the Borough Council. Of the members first appointed, two shall hold office for a term of one year, two shall hold office for terms of two years and three shall hold office for terms of three years. Thereafter, all appointments shall be for terms of three years. The alternate members shall be designated at the time of appointment as Alternate No. 1 and Alternate No. 2, and their terms shall be for two years, except that the terms of the alternate members first appointed shall be two years for Alternate No. 1 and one year for Alternate No. 2. Thereafter, all members appointed shall hold office for terms of three years, except that appointments to fill vacancies shall be for the expired term only.
- B. An alternate member shall not be permitted to act on any matter in which he has, either directly or indirectly, any personal or financial interest. An alternate member may, after public hearing if he requests one, be removed by the governing body for cause. An alternate member may participate in discussions of Board proceedings but may not vote except in the absence or disqualification of a regular member. A vote shall not be delayed in order that a regular member may vote instead of an alternate member. In the event that a choice must be made as to which alternate member is to vote, Alternate No. 1 shall vote first.

**§22-24.2 Removal; absenteeism; vacancies.**

- A. The Borough Council may remove any members of the Alliance for cause after written notice has been served upon the member and after a hearing on the issues raised, at which time the members shall be entitled to be heard in person or by counsel. At the discretion of the member, the hearing may be in private.
- B. Members are required to attend all meetings unless being excused for sickness or other valid reason. Eight consecutive weeks or four consecutive regular meetings, whichever shall be of longer duration in a calendar year, shall constitute automatic resignation. Unexcused absences shall be at the pleasure of the Board and duly noted.
- C. In the event of a vacancy occurring in the Alliance other than by expiration of term, such vacancy shall be filled for the unexpired term in the same manner as the original appointment.

**§22-24.3 Officers; elections.**

- A. The Alliance shall elect from among its voting members a president, a vice president, a recording secretary, each for a one-year term. The Municipal Alliance Coordinator will perform the Treasurer duties for a one-year term.
- B. Election of all officers shall be held annually at the January meeting.

**§22-24.4 Meetings; rules; quorum.**

- A. The Alliance shall meet once a month within a calendar of meetings established in advance.

- B. The Alliance shall have the power to establish bylaws and rules for the conduct of its meetings.
- C. A quorum shall be a simple majority of the total voting members of the Alliance.

**§22-24.5 Responsibilities; functions and duties; records.**

- A. The functions of the Alliance Committee shall include, but not be limited to:
  - 1. Creating a network of community leaders, private citizens and representatives from public and private human service agencies who are dedicated to a comprehensive and coordinated effort to promote and support drug and alcohol prevention and education programs and related activities with an emphasis on youth.
  - 2. Conducting an assessment of the community to determine the needs of the community in relation to alcoholism and drug abuse issues.
  - 3. Identifying existing efforts and services acting to reduce alcoholism and drug abuse.
  - 4. Coordinating projects within the Borough to avoid fragmentation and duplication.
  - 5. Developing programs to be implemented at the Borough level or participating in regionally developed programs that accomplish the purpose of the Alliance's effort and the purposes of the Committee.
  - 6. Assisting the Borough in acquiring funds for Alliance programs.
- B. The alliance shall keep records of its meetings and activities.

**§22-24.6 Conflicts of interest; recusal.**

- A. A conflict of interest may exist if a MAC member can reasonably expect that his or her conduct will directly result in a financial benefit to him or herself, his or her family members, his or her business associates, his or her employers, or to businesses that the member represents. In situations where a conflict of interest may exist, the MAC member must recuse him or herself.
- B. "Recusal" means that the individual is not participating in deliberations or debates, making recommendations, giving advice, considering findings, voting or in any other way assuming responsibility for or participating in any aspect of the decisionmaking regarding the matter, where there are potential conflicts of interest.

**Article VIII. Cable Television Advisory Board**

**§22-25 Purpose.**

The purpose of the Board shall be to assist the governing body in making its determination in the award of cable television franchise and to monitor the performance during the term of the franchise of the cable television company that is awarded said franchise and to receive, investigate, report and follow any complaints with respect to the service provided by the cable franchise serving the Borough of South River.

**§22-25.1 Creation; membership; terms.**

- A. There is hereby created in and for the Borough of South River a Cable Television Advisory Board, which shall consist of three members, who shall reside within the

Borough of South River. The members of the Board shall serve without compensation. The Board shall annually, upon reorganization, elect a Chairman from its members. No resident shall be permitted to serve on that Board if that member owns, controls or acquires any direct or indirect interest in a CATV company, which has applied for or received a municipal consent from the Borough pursuant to N.J.S.A. 48:5A-1 et seq.

- B. The Cable Television Advisory Board shall consist of three members appointed by the Mayor, with the advice and consent of the Borough Council. Each member of the Board shall serve for a three-year term, except that, in its initial term, the Mayor shall appoint one member to serve a one-year term, one member to serve a two-year term, and one member to serve a three-year term.

#### **§22-25.2 Goals.**

The Cable Television Advisory Board shall be established for the following:

- A. The Cable Television Advisory Board shall act as a cable television complaint board (complaint officer) with respect to the Borough's cable television franchise.
- B. The Cable Television Advisory Board shall act as a government liaison between the cable television franchisee and the citizens of the Borough of South River.
- C. The Cable Television Advisory Board shall make suggestions to and aid TV 35 personnel in developing and coordinating a local access program system for the Borough of South River.
- D. The Cable Television Advisory Board shall act as an advisory committee for the franchising or refranchising of the CATV system within the Borough of South River.
- E. The Cable Television Advisory Board shall act as a liaison between the cable television franchisee, the governing body and the citizens of the Borough of South River. In this capacity, the Cable Television Advisory Board may make recommendations to the governing body or the franchisee for the improvement of service by the CATV system.

#### **§22-25.3 Local Access Programming.**

The Cable Television Advisory Board shall also be responsible for aiding and making suggestions to TV 35 personnel with respect to local access programming within the Borough of South River. The Cable Television Advisory Board shall be authorized to work with the citizens and Board of Education, as well as other areas of local government and citizen groups, to help aid in the development and maintenance of such a system. The Board shall be authorized to hear from interested persons wishing to utilize the local access channel for education, culture or entertainment programming. The Board shall exercise no editorial discretion, except to ensure that all state and federal regulations are complied with.

#### **§22-25.4 Refranchising; evaluation of franchisee; report.**

- A. Pursuant to the Federal Communications Commission (47 CFR 76.5 et seq.), the Cable Communication's Policy Act (47 U.S.C. § 546 et seq.), as well as the Cable Television Act (N.J.S.A. 48:5A-1 et seq.), and their amendments and/or supplements, the Mayor and Borough Council authorized the Cable Television Advisory Board to ascertain past, present and future needs of the Borough with regard to the CATV system. The Board shall be authorized to evaluate past and present performance of the present franchisee and shall further be authorized to evaluate the franchisee's proposal for addressing future needs of the Borough. The Board is authorized to hold one or more public hearings as it deems necessary commencing at least three years prior to the expiration of any franchise

- term, for the purpose of determining the past, present and future needs of the Borough, as well as determining the past and present performance of the franchisee.
- B. Upon determining the past, present and future needs of the Borough of South River, as well as determining the past and present performance of the franchisee, the Board shall issue a report to the governing body and the franchisee with regard to its findings. The franchisee shall then be given the opportunity to come before the Cable Television Advisory Board with a proposal for addressing the present and future needs within the Borough.
  - C. During the refranchising or refranchising process before the Board of Public Utilities, Office of Cable Television or any such successor as authorized by the State of New Jersey, the Cable Television Advisory Board shall be expressly authorized to appear and provide testimony with regard to its findings. In addition to any hearing before the Office of Cable Television with regard to matters regarding cable television, franchising or refranchising, the Cable Television Advisory Board shall expressly be authorized to make reports and offer testimony to the governing body at any public hearing held concerning an application for franchising or refranchising of a CATV system in the Borough of South River.

**§22-25.5 Municipal complaint officer.**

The South River Borough Cable Television Advisory Board is hereby designated as the complaint officer for the Borough of South River pursuant to N.J.S.A. 48:5A-1 et seq. All complaints shall be received and processed in accordance with N.J.A.C. 14:17-7.1.

**Article IX. Flood Control Commission**

**§22-26 Borough participation in Commission.**

The Borough of South River agrees to participate in the creation and operation of the South Central Middlesex County Flood Control Commission (the "Commission") pursuant to N.J.S.A. 40:14-16 et seq. as follows:

- A. The Boroughs of Helmetta, Jamesburg, Spotswood and South River and the Townships of East Brunswick, Monroe and Old Bridge have been invited to participate in the Commission; each municipality shall be entitled to two regular representatives on the Commission.
- B. The Commission shall be established in accordance with N.J.S.A. 40:14-16 et seq. (the "statute").
- C. The Commission shall:
  - 1. Collect, study and analyze data on flooding, past floods and the causes of floods in the area;
  - 2. Make such data and studies available to the participating members, to the Division of Water Policy and Supply, the Army Corps of Engineers, local and county Planning Boards and officials concerned with subdivision and development of properties within the floodway and drainage areas;
  - 3. Keep itself informed as to the availability of state and federal funds and grants, and the procedures for applying therefor, and shall make such information available to participating members;

4. Coordinate the activities of the participating members relating to flooding, flood prevention, brook cleaning and the like;
  5. Encourage the acquisition of lands within the floodway and low-lying areas, by appropriate County Park Commissions, counties or participating municipalities;
  6. Publicize methods of flood control and flood prevention;
  7. Encourage its participating members, and others, to adopt appropriate ordinances and regulations relating to flood control;
  8. Encourage its participating members to support other programs designed or intended to alleviate flooding; and
  9. Perform such other acts and fulfill such other functions as may be permitted by law and as determined by its members, subject to the limitations in the authorizing resolution of the Middlesex County Board of Chosen Freeholders and subject to the limitations as set forth in the statute.
- D. The Commission's appropriations shall be apportioned as follows:
1. The general, administrative and other expenses of the Commission, affecting the Commission as a whole, shall be apportioned among the members in a manner to be determined by the members, not later than 120 days after the appointment of all representatives by the participating municipalities;
  2. Whenever a specific project is to be undertaken, involving less than the interests of all of the participating members or of special benefit to less than all of the participating members, the apportionment of the costs thereof shall be agreed upon by the participating members specifically benefited thereby in advance of authorization of such project; and
  3. The apportionment may be changed by agreement among the participating municipalities and counties; provided, however, that there shall be no increase in the percentage to be contributed by any participant without the consent of the governing body of such participating member.

#### **§22-26.1 Adoption of annual budget**

The tentative annual budget for the Commission shall be adopted by the Commission no later than 120 days after the appointment of all representatives by the participating municipalities.

#### **§22-26.2 Operating Procedures**

The operating procedures of the Commission shall be adopted at a regular or special meeting of the Commission, but not later than 120 days after the appointment of all representatives by the participating municipalities.

#### **§22-26.3 Withdrawal from Commission.**

The Borough of South River reserves the right, pursuant to the statute to withdraw from the Commission; provided, however, that the Borough of South River shall provide the Commission with at least 90 days' notice of such intention and, if such withdrawal is after the adoption of the Commission budget for a given year, the Borough of South River shall not be absolved from its responsibility to meet its obligations under the budget for such year.

#### **§22-26.4 Borough Representatives to Commission; alternative representatives; terms.**

- A. The Borough Council shall appoint two representatives to the Commission, one of whom shall be the Mayor and one of whom shall be a member of the Borough Council.
- B. In addition to the foregoing two members, the governing body shall appoint two alternate representatives to the Commission, one of whom shall be the Business Administrator and the other of whom shall be either (a) a resident of the Borough who shall not hold an elective or appointed position or (b) another member of the Borough Council. Each alternate representative shall serve for a term of two years or until the appointment and qualification of his/her successor. Such alternates shall have the right to attend all meetings of the Commission and take part in all discussions. The Business Administrator shall be designated as first alternate and the resident or council member shall be designated as second alternate and in such order may represent the Borough and vote in the event of the absence or disability of one or both of the regular representatives.
- C. Any representative who holds another elected or appointed public office shall serve as such representative for the term of his elected or appointed office and only so long as he shall hold such elected or appointed public office, notwithstanding his term of appointment as such representative. Any representative who does not hold another elected or appointed public office shall serve as such representative for a term commencing on January 1 of the year of appointment. Appointments to vacancies caused by the death, resignation or other inability to serve of a representative shall be filled for the balance of the term only. No alternate representative shall automatically succeed to a regular representative position upon a vacancy occurring in a regular position.

**SECTION 2.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 3.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 4.** This ordinance shall take effect after second reading and publication as required by law.

#### **NOTICE**

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on \_\_\_\_\_, 2020, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the \_\_\_\_ day of \_\_\_\_\_, 2020, at \_\_:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street,

South River, New Jersey, and/or virtually via Zoom meeting code xxx xxxx xxxx: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

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**JOHN M. KRENZEL, Mayor, Borough of South River**  
**Dated:** \_\_\_\_\_

ATTEST:

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**WILLIAM BRAY, RMC**  
Borough Clerk, Borough of South River

**ORDINANCE NO. 2020 –29**

**AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER,  
COUNTY OF MIDDLESEX, STATE OF NEW JERSEY,  
AMENDING THE BOROUGH CODE OF THE BOROUGH  
OF SOUTH RIVER, SO AS TO AMEND CHAPTER 86,  
ENTITLED “UTILITIES DEPARTMENT”**

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of South River, County of Middlesex, and State of New Jersey, as follows:

**SECTION 1.** Chapter 86 of the Borough Code of the Borough of South River, entitled “Utilities Department” is hereby amended so as to amend Article I entitled “Scope of the Department” so as to read entirely as follows:

**Article I. Scope of the Department**

**§86-1 Organization and Authority.**

There shall be a Utilities Department in the Borough of South River under the supervision and control of the Director of Department of Public Works.

**SECTION 2.** Chapter 86 of the Borough Code of the Borough of South River, entitled “Utilities Department” is hereby amended so as to add Article VI entitled “Borough of South River Sewer Utility” so as to read entirely as follows:

**Article VI. Borough of South River Sewer Utility**

**§86-21 Establishment.**

There is hereby established the Borough of South River Sewer Utility within the Utilities Department of the Borough of South River for the operation of sewer services and the charging of rates and establishing rules and regulations governing the providing of sewer service in the Borough of South River. The wastewater treatment plant and collection system, including any appurtenant structures, works, fixtures and equipment relating thereto and all extensions and improvements thereof situate in, constructed or acquired at public expense by the Borough of South River (the system), shall be operated, under the direction and control of the Mayor and Council of the Borough of South River as a publicly owned municipal sewer utility and shall,

for accounting purposes, be a separate entity having its own borrowing capacity, its own separate accounts and its own separate property, whether real, personal or mixed, within the meaning of N.J.S.A. 40A:4-33, and all other provisions of other applicable laws.

**SECTION 3.** Chapter 86 of the Borough Code of the Borough of South River, entitled "Utilities Department" is hereby amended so as to add Article VII entitled "Borough of South River Water Utility" so as to read entirely as follows:

**Article VII. Borough of South River Water Utility**

**§86-22 Establishment.**

There is hereby established the Borough of South River Water Utility within the Utilities Department of the Borough of South River for the operation of water services and the charging of rates and establishing rules and regulations governing the providing of water service in the Borough of South River. The water treatment plant and distribution system, including any appurtenant structures, works, fixtures and equipment relating thereto and all extensions and improvements thereof situate in, constructed or acquired at public expense by the Borough of South River (the system), shall be operated, under the direction and control of the Mayor and Council of the Borough of South River as a publicly owned municipal water utility and shall, for accounting purposes, be a separate entity having its own borrowing capacity, its own separate accounts and its own separate property, whether real, personal or mixed, within the meaning of N.J.S.A. 40A:4-33, and all other provisions of other applicable laws.

**SECTION 4.** Chapter 86 of the Borough Code of the Borough of South River, entitled "Utilities Department" is hereby amended so as to add Article VIII entitled "Borough of South River Electric Utility" so as to read entirely as follows:

**Article VIII. Borough of South River Electric Utility**

**§86-23 Establishment.**

There is hereby established the Borough of South River Electric Utility within the Utilities Department of the Borough of South River for the operation of electric services and the charging of rates and establishing rules and regulations governing the providing of electric service in the Borough of South River. The electrical system, including any appurtenant structures, works, fixtures and equipment relating thereto and all extensions and improvements thereof situate in, constructed or acquired at public expense by the Borough of South River (the system), shall be operated, under the direction and control of the Mayor and Council of the Borough of South River as a publicly owned municipal electric utility and shall, for accounting purposes, be a separate entity having its own borrowing capacity, its own separate accounts and

its own separate property, whether real, personal or mixed, within the meaning of N.J.S.A. 40A:4-33, and all other provisions of other applicable laws.

**SECTION 5.** Chapter 86 of the Borough Code of the Borough of South River, entitled "Utilities Department" is hereby amended so as to add Article IX entitled "Borough of South River Parking Utility" so as to read entirely as follows:

**Article IX. Borough of South River Parking Utility**

**§86-24 Establishment.**

There is hereby established the Borough of South River Parking Utility within the Utilities Department of the Borough of South River The Parking Utility while organized as a separate function and, for budgeting purposes, a self-liquidating entity, shall operate within the Utilities Department of the Borough. The Parking Utility shall be operated and organized in accordance with N.J.S.A. 40:60-25.1 and the Code of the Borough of South River. The Utility shall be ultimately responsible for its administration to the Mayor and Council. The Utility shall be under the direction of the Director of Public Works.

**§86-25 Operation.**

The Parking Utility shall be operated as follows:

- A. The Department of Finance shall be responsible for recommending funding required for maintenance, construction and improvement of all capital operations of the Parking Utility.
- B. The Department of Finance shall be responsible for the collection of all fees, investments of monies and all financial operations in conjunction with the administration of public parking within the Borough of South River.
- C. The Parking Utility is authorized to charge and enforce parking rates in accordance with Chapter 155 of the Borough Code.
- D. A monthly permit may be sold for parking at municipal parking lots of the Borough, and preference will be given to South River residents subject to rules and regulations to be adopted and implemented by the Parking Utility.
- E. The Collector of Revenue and the Chief Financial Officer shall account for all parking receipts according to existing state law and subject to the annual audit of the Parking Utility.
- F. All moneys received by or on behalf of the Parking Utility shall be paid to the Collector of Revenue, who shall deposit all such receipts within 48 hours.
- G. An annual budget shall be prepared in accordance with the statute providing for same.
- H. The Parking Utility shall comply with all applicable provisions of the laws of the State of New Jersey.

I. The parking rates as set forth in Chapter 155 and the following provisions for permitted parking shall be enforced by a Parking Enforcement Officer employed by the Parking Utility:

1. Driving the wrong way in parking lots.
2. Parking in a nonauthorized area.
3. Parking without payment.
4. Parking without the appropriate permit.
5. Stopping or standing in prohibited areas.
6. Parking across a designated stall.

**SECTION 6.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 7.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 8.** This ordinance shall take effect after second reading and publication as required by law.

### **NOTICE**

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on \_\_\_\_\_, **2020**, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the \_\_\_\_ day of \_\_\_\_\_, **2020**, at \_\_:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code xxx xxxx xxxx: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

---

**JOHN M. KRENZEL, Mayor, Borough of South River**  
**Dated:** \_\_\_\_\_

ATTEST:

---

**WILLIAM BRAY, RMC**

I. The parking rates as set forth in Chapter 155 and the following provisions for permitted parking shall be enforced by a Parking Enforcement Officer employed by the Parking Utility:

1. Driving the wrong way in parking lots.
2. Parking in a nonauthorized area.
3. Parking without payment.
4. Parking without the appropriate permit.
5. Stopping or standing in prohibited areas.
6. Parking across a designated stall.

**SECTION 6.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 7.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 8.** This ordinance shall take effect after second reading and publication as required by law.

### **NOTICE**

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on \_\_\_\_\_, 2020, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the \_\_\_\_ day of \_\_\_\_\_, 2020, at \_\_:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code xxx xxxx xxxx: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

\_\_\_\_\_  
**JOHN M. KRENZEL, Mayor, Borough of South River**

**Dated:** \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
**WILIAM BRAY, RMC**

Borough Clerk, Borough of South River

First Reading: x/x/20

Final Reading: x/x/20

# ORDINANCE 2020--30

**AN ORDINANCE OF THE BOROUGH OF SOUTH RIVER,  
COUNTY OF MIDDLESEX, STATE OF NEW JERSEY,  
AMENDING CHAPTER 258 OF THE BOROUGH CODE  
OF THE BOROUGH OF SOUTH RIVER, ENTITLED  
“PROPERTY MAINTENANCE”**

**BE IT ORDAINED**, by the governing body of the Borough of South River,  
County of Middlesex, State of New Jersey, as follows:

**SECTION 1.** The Borough Code of the Borough of South River is hereby amended and supplemented so as to amend Chapter 258, entitled “Property Maintenance” so as to create Article VII entitled “Removal of Brush, Weeds, Garbage and Debris” which shall read in its entirety as follows:

## ARTICLE VII

### **Removal of Brush, Weeds, Garbage and Debris.**

**§ 258-1. Notice to remove.**

Where it is necessary and expedient for the preservation of the public health, safety, or general welfare, or to eliminate a fire hazard, an owner or tenant of real property within the Borough of South River shall remove from such lands brush, weeds, dead and dying trees, stumps, roots, obnoxious growth, filth, garbage, trash and debris within 10 days after notice to remove the same from the designated official of the Borough of South River.

**§ 258-2. Notice to remove solid waste.**

Where it is necessary and expedient for the preservation of the public health, safety, or general welfare, or to eliminate a fire hazard, an owner or tenant of real property within the Borough of South River shall remove from that dwelling or land or shall destroy any solid waste stored in such a way that it is accessible to and likely to be strewn about by animals such as but not limited dogs, cats, raccoons, birds, or rodents within no less than 72 hours or more than 10 days after notice to remove the same from the designated official of the Borough of South River. The notice from the designated official shall state the timeframe for removal/destruction therein.

**§ 258-2. Removal by Borough.**

If an owner or tenant who has received notice in accordance with the provisions of § 258-1 or §258-2 fails to remove from said lands the brush, weeds, dead and dying trees, stumps, roots, obnoxious growth, filth, garbage, trash and debris or solid waste, or fails to cut any brush, hedges, shrubs or other obstructions or fails to destroy the solid waste for which said person was cited within the required timeframe to remove the same, then, and in that event, the Borough shall have the right to provide for the removal of the same by or under the direction of an officer of the municipality.

**§ 258-3. Cost of removal to become lien.**

In all cases where the acts required by §258-1 or §258-2 are performed by the Borough under the provisions of this article, the municipal officer of the municipality in charge of the removal of said material shall certify the cost thereof to the governing body. Upon receipt of the certificate of cost, the governing body shall examine the same and, if found correct, shall cause the cost as shown thereon to be charged against the property from which said material was removed. The amount so charged shall become a lien upon such lands and shall be added to and become and form part of the taxes next to be assessed and levied upon said lands, the same to bear interest at the same rate as other taxes and shall be collected and enforced by the Tax Collector of the Borough in accordance with the provisions of N.J.S.A. 40:48-2.14 and 40:48-2.27.

**SECTION 2.** The Borough Code of the Borough of South River is hereby amended and supplemented so as to amend Chapter 258, entitled "Property Maintenance" so as to amend Section 258-3, entitled "Adoption of Standards By Reference" which shall read in its entirety as follows:

**§258-3. Adoption of Standards by Reference**

A. Property Maintenance Code. The International Property Maintenance Code 2000, together with all amendments, supplements, revisions and updates, as the same are approved and published every three years by the International Code Council, be and is hereby adopted as the Property Maintenance Code of the Borough of South River in the State of New Jersey for the control of all buildings, structures and properties, both residential and commercial, which are located within the Borough of South River, and a copy of the International Property Maintenance Code 2000 shall be on file in the Office of the Borough Clerk of the Borough of South River.

B. Hotel and Multiple Dwelling Law. The Hotel and Multiple Dwelling Law, N.J.S.A. 55:13A-1 et seq. and N.J.A.C. 5:10-1, et seq. is hereby adopted and incorporated herein, for the

maintenance and control of all hotel and multiple dwellings as defined by the Hotel and Multiple Dwelling Law and copy of said documents shall be on file in the Office of the Borough Clerk of the Borough of South River.

C. Uniform Fire Code. The Uniform Fire Safety Act, N.J.S.A. 52:27D-192 et seq. and N.J.A.C. 5:18-1 et seq.,[1] is hereby adopted and incorporated herein for the purpose of establishing a system for the enforcement of minimum fire standards for all buildings and structures located within the Borough of South River.

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 4.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 5.** This ordinance shall take effect after second reading and publication as required by law.

### **NOTICE**

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on \_\_\_\_\_, **2020**, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the \_\_\_\_ day of \_\_\_\_\_, **2020**, at \_\_:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

\_\_\_\_\_  
**JOHN M. KRENZEL, Mayor, Borough of South River**

**Dated:** \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
**WILIAM BRAY, RMC**  
Borough Clerk, Borough of South River

**ORDINANCE 2020--31**

**AN ORDINANCE OF THE BOROUGH OF SOUTH  
RIVER, COUNTY OF MIDDLESEX, STATE OF  
NEW JERSEY, AMENDING CHAPTER 350 OF  
THE BOROUGH CODE OF THE BOROUGH OF  
SOUTH RIVER, ENTITLED "ZONING"**

**BE IT ORDAINED**, by the governing body of the Borough of South River, County of Middlesex, State of New Jersey, as follows:

**SECTION 1.** The Borough Code of the Borough of South River is hereby amended and supplemented so as to amend Chapter 350, entitled "Zoning " so as to amend subsection D(17) of Section 350-27 entitled "Off-Street Parking Requirements", which shall read as follows:

**§ 350-27      Off-Street Parking Requirements.**

\*\*\*

D.

\*\*\*

(17) All trucks and buses having a total combined weight of vehicle plus load in excess of four tons are prohibited from parking in any residential zone, including on private property, within the Borough of South River, except as authorized by Section 193-10.

\*\*\*

**SECTION 2.** After introduction of this ordinance, the Borough Clerk shall send a copy of this ordinance to the Borough Planning Board for its review and comment. The Borough Clerk shall also send a copy of the ordinance to the Middlesex County Planning Board pursuant to N.J.S.A. 40:55D-16.

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

**SECTION 4.** If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

**SECTION 5.** This ordinance shall take effect after second reading and publication as required by law.

**Recorded Vote:**

AYES:  
NAYES:  
ABSENT:  
ABSTAIN:

**NOTICE**

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced and passed on first reading at a regular meeting of the Borough Council of the Borough of South River, in the County of Middlesex, State of New Jersey, held on \_\_\_\_\_, **2020**, and will be considered for second reading and final passage at the regular meeting of said Governing Body to be held on the \_\_\_\_\_ day of \_\_\_\_\_, **2020**, at \_\_:00 p.m., or as soon thereafter as this matter can be reached, at the Council Chamber of the Criminal Justice Building located at 61 Main Street, South River, New Jersey, and/or virtually via Zoom meeting code xxx xxxx xxxx: password: 000000 at which time all persons interested shall be given an opportunity to be heard concerning this ordinance.

\_\_\_\_\_  
**JOHN M. KRENZEL, Mayor, Borough of South River**

**Dated:** \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
**WILIAM BRAY, RMC**  
Borough Clerk, Borough of South River



CONSULTING AND MUNICIPAL ENGINEERS  
3141 BORDENTOWN AVENUE, PARLIN, NEW JERSEY 08859  
732-727-8000

MEMO TO: Mayor and Borough Council, Borough of South River  
FROM: Bruce M. Koch, P.E., P.P., C.M.E., Borough Engineer's Office   
DATE: November 5, 2020  
RE: Capital Project Status Report  
South River, New Jersey  
Our File No.: PSR00046.01

- **Improvements to Albourne Street /2019 Curb and Sidewalk Program**
  - The Contractor has completed the water main and concrete work on Albourne Street. The Contractor has started the pavement reconstruction and is scheduled to complete final paving by Friday, November 6, 2020.
  - The Contractor has one Curb and Sidewalk application to complete and is scheduling it for the week of November 9, 2020.
- **Well No. 2 Replacement**
  - We have advertised for bids and have scheduled the bid opening date for Thursday, December 3, 2020 at 10:00a.m.
- **George Street Firehouse**
  - The contractor completed the building remediation work and the building demolition. The contractor has also removed two underground storage tanks and is waiting on additional sample results before beginning to backfill.
- **NJDOT FY 2020 Local Aid Programs**
  - The Borough received a \$580,000 grant from the NJDOT for the 2020 Roadway Improvements. We will schedule the field survey work and begin the design.
- **NJDOT FY 2021 State Aid Programs**
  - We submitted an application for the unfunded portion of Albourne Street, from Cleveland Ave. to Wilbur St. along with Clayton Court ( should it's deletion item be utilized) and Ferris Street from Cleveland Avenue to Darrow Street.
- **NJDOT – Transportation Alternatives Set – Aside Program**
  - The NJDOT is accepting applications for "non-traditional" surface transportation related projects that are construction ready. The deadline for submitting applications is November 24, 2020.

RESOLUTION GRANTING RENEWAL TO  
PLENARY RETAIL, CONSUMPTION AND CLUB LICENSES IN THE BOROUGH  
OF SOUTH RIVER FOR THE PERIOD JULY 1, 2019 TO JUNE 30, 2020

WHEREAS, applications for renewal of Plenary Licenses have been filed with the Division of Alcoholic Beverage Control Commission through its Online Licensing System and Borough renewal fees have been paid for the period of July 1, 2019 until June 30, 2020; and

WHEREAS, all requirements have been complied with and the Borough Council has determined that no protests have been filed against the granting of the said renewal application for such plenary license.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River, in the County of Middlesex, New Jersey that approval is hereby granted nunc pro tunc to July 1, 2019 to said applications, subject to the Rules and Regulations of the Alcoholic Beverage Control Commission and Code of the Borough of South River.

BE IT FURTHER RESOLVED that a certified copy of this resolution be filed with the Division of Alcoholic Beverage Control Commission, the applicant for their record purposes, the Beverage Tax Bureau, and the Chief of Police of the Borough of South River.

LICENSE

NUMBER:

1223-33-040-004

LICENSEE:

LSB Inc.  
c/o Don Brown  
12 Anderson Ct.  
Sayreville, NJ 08872

DBA TRADE NAME

Hummer's Nite Club

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River at a meeting held on November 9, 2020.

\_\_\_\_\_  
William Bray, RMC  
Borough Clerk



**STATE OF NEW JERSEY**  
**OFFICE OF THE ATTORNEY GENERAL**  
**DEPARTMENT OF LAW AND PUBLIC SAFETY**  
**DIVISION OF ALCOHOLIC BEVERAGE CONTROL**

PHILIP D. MURPHY  
*Governor*

SHIELA Y. OLIVER  
*Lt. Governor*

P.O. BOX 087  
TRENTON, NJ 08625-0087  
PHONE: (609) 984-2830 FAX: (609) 633-6078  
WWW.NJ.GOV/OAG/ABC

GURBIR S. GREWAL  
*Attorney General*

JAMES B. GRAZIANO  
*Acting Director*

November 6, 2020

Don Brown  
LSB Inc  
12 Anderson Court  
Sayreville, New Jersey 08872

**RE: SPECIAL RULING TO PERMIT RENEWAL OF INACTIVE  
LICENSE PURSUANT TO N.J.S.A. 33:1-12.39 FOR THE 2019-2020, 2020-2021 AND 2021-2022 LICENSE  
TERM(S);  
LIC. NO. 1223-33-040-004  
LIC. NAME: LSB INC  
Docket No. 07-20-174 Job No. 383769**

Dear Don Brown:

Enclosed please find a Special Ruling to permit consideration of a renewal application for the above referenced inactive license pursuant to N.J.S.A. 33:1-12.39. As noted in the enclosed document, this Ruling merely determined that good cause exists for the issuing authority to consider your application. It is now within the purview of the local issuing authority to either grant or deny your renewal application in the reasonable exercise of its discretion.

**Be advised that if your license is merely inactive and is sited at a premises, in order to activate this license** during any of the license terms referenced above, you are required to file an amendment to your license application pursuant to N.J.A.C. 13:2-2.14. To properly file the amendment, pages 1, 2, and 11 of the 12-page license application must be filed with the local issuing authority not more than 10 days prior to, or 10 days after, opening the business. The local issuing authority will then present you with a current license certificate which must be prominently displayed where it can be readily seen by customers. N.J.A.C. 13:2-23.13(a)1.

**However, if your license is a "pocket license," (a license not sited at a premises) and you wish to activate your license at a premises** during any of the license terms referenced above, you must file a full 12-page application transferring the license from "pocket" status to the intended premises. Please contact your local issuing authority to comply with all requirements regarding the transfer.

I suggest that you contact the local issuing authority immediately to determine what steps are necessary to complete your license application renewal process.

Very truly yours,

*/s/ Jillian Mahoney*

Jillian Mahoney  
Deputy Attorney General

c: Tia Johnson, ABC Licensing Bureau VIA EMAIL  
Bill Bray, Municipal Clerk VIA EMAIL



RESOLUTION GRANTING RENEWAL TO  
PLENARY RETAIL, CONSUMPTION AND CLUB LICENSES IN THE BOROUGH  
OF SOUTH RIVER FOR THE PERIOD JULY 1, 2020 TO JUNE 30, 2021

WHEREAS, applications for renewal of Plenary Licenses have been filed with the Division of Alcoholic Beverage Control Commission through its Online Licensing System and Borough renewal fees have been paid for the period of July 1, 2020 until June 30, 2021; and

WHEREAS, all requirements have been complied with and the Borough Council has determined that no protests have been filed against the granting of the said renewal application for such plenary license.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Borough Council of the Borough of South River, in the County of Middlesex, New Jersey that approval is hereby granted to said applications, subject to the Rules and Regulations of the Alcoholic Beverage Control Commission and Code of the Borough of South River.

BE IT FURTHER RESOLVED that a certified copy of this resolution be filed with the Division of Alcoholic Beverage Control Commission, the applicant for their record purposes, the Beverage Tax Bureau, and the Chief of Police of the Borough of South River.

LICENSE

NUMBER:

1223-44-022-008

LICENSEE:

South River Spirits  
N More, LLC  
14 Angelo Ct  
Monroe, NJ 08831

DBA TRADE NAME

N/A

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River at a meeting held on November 9, 2020.

\_\_\_\_\_  
William Bray, RMC  
Borough Clerk



## STATE OF NEW JERSEY

OFFICE OF THE ATTORNEY GENERAL  
DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

P.O. BOX 087

TRENTON, NJ 08625-0087

PHONE: (609) 984-2830 FAX: (609) 633-6078

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PHILIP D. MURPHY  
*Governor*

SHIELA Y. OLIVER  
*Lt. Governor*

GURBIR S. GREWAL  
*Attorney General*

JAMES B. GRAZIANO  
*Acting Director*

November 6, 2020

Samir Desai  
South River Spirits N More LLC  
14 Angelo Ct.  
Monroe, New Jersey 08831

**RE: SPECIAL RULING TO PERMIT RENEWAL OF INACTIVE  
LICENSE PURSUANT TO N.J.S.A. 33:1-12.39 FOR THE 2020-2021 AND 2021-2022 LICENSE TERM(S);  
LIC. NO. 1223-44-022-008  
LIC. NAME: SOUTH RIVER SPIRITS N MORE LLC  
Docket No. 07-20-215 Job No. 385365**

Dear Samir Desai:

Enclosed please find a Special Ruling to permit consideration of a renewal application for the above referenced inactive license pursuant to N.J.S.A. 33:1-12.39. As noted in the enclosed document, this Ruling merely determined that good cause exists for the issuing authority to consider your application. It is now within the purview of the local issuing authority to either grant or deny your renewal application in the reasonable exercise of its discretion.

**Be advised that if your license is merely inactive and is sited at a premises, in order to activate this license** during any of the license terms referenced above, you are required to file an amendment to your license application pursuant to N.J.A.C. 13:2-2.14. To properly file the amendment, pages 1, 2, and 11 of the 12-page license application must be filed with the local issuing authority not more than 10 days prior to, or 10 days after, opening the business. The local issuing authority will then present you with a current license certificate which must be prominently displayed where it can be readily seen by customers. N.J.A.C. 13:2-23.13(a)1.

**However, if your license is a "pocket license," (a license not sited at a premises) and you wish to activate your license at a premises** during any of the license terms referenced above, you must file a full 12-page application transferring the license from "pocket" status to the intended premises. Please contact your local issuing authority to comply with all requirements regarding the transfer.

I suggest that you contact the local issuing authority immediately to determine what steps are necessary to complete your license application renewal process.

Very truly yours,

*/s/ Jillian Mahoney*

Jillian Mahoney  
Deputy Attorney General

c: Tia Johnson, ABC Licensing Bureau VIA EMAIL  
Bill Bray, Municipal Clerk VIA EMAIL



RES: 2020-291

NOVEMBER 9, 2020

RESOLUTION

I, John M. Krenzel, Mayor of the Borough of South River, with the advice and consent of the Council of South River, do hereby appoint Katy Ramos, and Giovanni Suydam as Substitute Crossing Guards effective November 10, 2020.

BE IT FURTHER RESOLVED that said appointment is subject to the successful completion of:

1. Police background and fingerprint investigation
2. Physical examination
3. Drug/alcohol testing

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

---

William Bray, RMC  
Borough Clerk



## **SOUTH RIVER POLICE DEPARTMENT**

Mark E. Tinitigan  
Chief of Police  
61 Main Street  
South River, NJ 08882  
Phone: (732) 238-1000  
Fax: (732) 613-6103

November 3, 2020

To: Arthur Londensky  
Borough Administrator

From: Mark E. Tinitigan  
Chief of Police

Re: Crossing Guard (Substitute Position)

Art,

After the completion of an extensive background investigation, I am recommending to the Mayor and Council the following for the position of Substitute Crossing Guard:

- Katy Ramos
- Giovanni Suydam

If you have any questions or concerns regarding this matter, please do not hesitate to contact me directly.

Respectfully,

Mark E. Tinitigan  
Chief of Police

RES: 2020-292

NOVEMBER 9, 2020

RESOLUTION

I, John M. Krenzel, with the advice and consent of the Council of the Borough of South River, do hereby appoint Joao Clemente as a Member of the Engine Company One, of the South River Fire Department of the Borough of South River effective November 9, 2020.

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

---

William Bray, RMC  
Borough Clerk

# ENGINE COMPANY NUMBER ONE

POB 214

SOUTH RIVER, NJ 08882-0253

OCTOBER 7, 2020

MAYOR AND COUNCIL

48 WASHINGTON ST.

SOUTH RIVER, NJ 08882

PLEASE BE ADVISED THAT THE APPLICATION OF JOAO CLEMENTE HAS BEEN ACCEPTED ON TO THE ROLLS OF ENGINE COMPANY NUMBER ONE AS OF OUR OCTOBER 6, 2020 MEETING.

HIS APPLICATION IS ATTACHED FOR YOUR APPROVAL.

VERY TRULY YOURS:

A handwritten signature in black ink, appearing to read 'S. Kuzmack', with a long horizontal flourish extending to the right.

STEPHEN A. KUZMACK, SEC.

ENGINE COMPANY NUMBER ONE

RESOLUTION

**WHEREAS**, the official utility records of the Borough of South River, New Jersey show certain refunds which include electric, water and consumer deposits (CD); and

**WHEREAS**, the Collector of Utility Revenue recommends that the following refunds should be made to the consumer noted herein below listed; and

**NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED** by the Borough Council of the Borough of South River that the Collector of Utility Revenue is hereby authorized to make the following refunds and adjustments indicated below and any attached list.

| <u>ACCOUNT #</u>             | <u>PAYABLE TO:</u>                                                                       | <u>AMOUNT OF CHECK</u> |
|------------------------------|------------------------------------------------------------------------------------------|------------------------|
| 65-999-003-664 CD            | KAREN ATKINS & DANIEL RATHFORD                                                           | \$175.79               |
| 65-999-003-664 ELEC CURRENT  | 11549 CAPTIVA KAY DR<br>RIVERVIEW, FL 33569                                              | \$327.33               |
| 65-999-005-280 CD            | JERRY CHESLOW<br>3 STEPHENS DR<br>EAST BRUNSWICK, NJ 08816                               | \$156.65               |
| 65-999-005-433 CD            | EVELYN COSME & JUAN GUERRERO<br>1631 BELLMORE ST<br>OAKHURST, NJ 07755                   | \$165.75               |
| 65-999-006-775CD             | TARA GIBSON & LILI DAVIS<br>51 A WHITEHEAD AVE<br>SOUTH RIVER, NJ 08882                  | \$41.11                |
| 65-999-002-877 CD            | ASHLEY FORGUE & KEVIN QUIDOR<br>140 WHITEHEAD AVE APT 5<br>SOUTH RIVER, NJ 08882         | \$144.36               |
| 65-999-006-428 CD            | MARICELA LUIS REYES &<br>ANTONIO GONZALEZ<br>34 W GROCHOWIAK ST<br>SOUTH RIVER, NJ 08882 | \$25.81                |
| 65-999-006-828 ELEC CURRENT  | LEONARDINE GARDENS CH LLC<br>PO BOX 1000<br>LAKEWOOD, NJ 08701                           | \$77.16                |
| 66-999-002-356 WATER CURRENT | ONE GIRL THREE BOYS ENTERPRISE LLC<br>19 MAIN ST<br>SOUTH RIVER, NJ 08882                | \$82.89                |
| 65-999-957-265 ELEC CURRENT  | PETER RIGA JR<br>14 MADELINE AVE<br>EAST BRUNSWICK, NJ 08816                             | \$25.93                |

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

---

William Bray, RMC  
Borough Clerk

## REQUEST FOR COUNCIL ACTION

DATE : 11/4/20

RESOLUTION : ✓

ORDINANCE : \_\_\_\_\_

OTHER REASON FOR REQUEST (ATTACH BACK-UP) :

UTILITIES REFUNDS

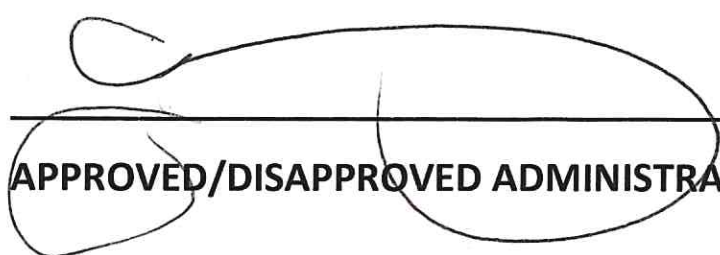
FUNDS APPROPRIATED :

YES

NO

  
DEPARTMENT HEAD



  
APPROVED/DISAPPROVED ADMINISTRATOR

RESOLUTION AUTHORIZING THE BOROUGH OF SOUTH RIVER TO  
ENTER INTO A COOPERATIVE PRICING AGREEMENT

WHEREAS, N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Township of Woodbridge, hereinafter referred to as the "Lead Agency" has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on November 9, 2020, the governing body of the Borough of South River, County of Middlesex, State of New Jersey, duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of South River, County of Middlesex, State of New Jersey as follows:

This Resolution shall be known and may be cited as the Cooperative Pricing Resolution of the Borough of South River.

Pursuant to the provision of N.J.S.A. 40A:11-11(5), the Mayor and the Borough Clerk are hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

The Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

This Resolution shall take effect immediately upon passage.

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

---

William Bray, RMC  
Borough Clerk

RESOLUTION

**RESOLUTION AUTHORIZING THE EXECUTION OF LICENSE AGREEMENTS  
WITH THE APPROVAL OF THE SOUTH RIVER PARKS AND RECREATION  
FACILITIES USE PERMIT**

**WHEREAS**, the Borough of South River issues seasonal permits for the use of the South River Parks and Recreation Facilities to various organizations; and

**WHEREAS**, a South River Youth Soccer organization, Future Stars, requested the Borough permit temporarily storage of equipment during the offseason through the spring season necessary for the sports activities at the facility; and

**WHEREAS**, the Borough Council desires to authorize the execution of a license agreement, attached hereto as exhibit A, to authorize Future Stars to temporarily store equipment at the facility during the off season through the Spring season from November 22, 2020 through June 30, 2021.

**NOW, THEREFORE, BE IT RESOLVED**, by the governing body of the Borough of South River, County of Middlesex, State of New Jersey as follows:

1. That the license agreement, attached hereto as Schedule A with Future Stars for the temporarily storage of equipment at Varga Park from November 22, 2020 through June 30, 2021 is hereby authorized.

2. That the Mayor and Municipal Clerk are hereby authorized to execute and attest to, respectively, the attached license agreement.

2. A certified copy of this Resolution shall be provided to the Recreation Director, Borough Administrator and Future Stars.

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

**CERTIFICATION**

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

---

William Bray, RMC  
Borough Clerk

# LICENSE AGREEMENT

**THIS LICENSE AGREEMENT** made this \_\_\_\_\_ day of \_\_\_\_\_, 202\_,

BETWEEN: BOROUGH OF SOUTH RIVER, a municipal corporation of the State of New Jersey, having its principal offices located at 48 Washington Street, South River, New Jersey, hereinafter referred to as "Borough";

AND:

(hereinafter referred to as Licensee

WITNESSETH:

**WHEREAS**, the Borough has agreed to grant a license to the Licensee that certain premises owned by the Borough known and designated as Varga Park in the Borough of South River, hereinafter referred to as the "Premises"; and

**WHEREAS**, this License is strictly for the use of the subject Premises to store recreation equipment in a non permanent structure on the Premises.

**NOW, THEREFORE**, be it agreed between the Borough and Licensee as follows:

## ARTICLE 1

**1. Premises and Term.** The Borough does hereby grant to the Licensee a license to temporarily occupy that certain premises owned by the Borough and located at Varga Park in the Borough of South River. The term of this license shall run commence on November 22, 2020, and end on June 30, 2021. The term of the license must coincide with the validity of the South River Parks & Recreation Facilities Use Permit.

## **ARTICLE 2**

**2. Consideration.** The South River Parks & Recreation Facilities Use Permit Fee shall be the consideration for the grant of the license to temporarily occupy the premises for the storage of recreation equipment.

## **ARTICLE 3**

**3. Use of Premises.** Said land and Premises shall be limited to use as storage for equipment for seasonal field use. Licensee may only place a non-permanent storage container on the property for such use. Said Premises shall not be used for any other purpose or purposes under this License agreement.

## **ARTICLE 4**

### **4. General Conditions.**

**4.1.** Said Premises during the Term of this License shall always be kept in a clean and orderly condition.

**4.2.** Licensee shall, at its sole cost and expense, make all repairs to the Premises in which the non-permanent structure is located.

**4.3.** The Licensee shall not store or use on the Premises any material which is hazardous, dangerous, flammable or explosive, or which may increase the risk of fire or other hazard.

**4.4.** Licensee shall, at its sole cost and expense, maintain the Premises in which the non-permanent structure is located. The Borough shall not be responsible for maintenance of the Premises during the duration of the license.

## **ARTICLE 5**

**5. Conduct.** All agents, employees and invitees of the Licensee shall conduct themselves in an orderly and respectable manner in connection with the use of the Premises during the Term of this License.

## **ARTICLE 6**

**6. Termination of License.** Licensee shall, at the expiration of this License, surrender the Premises in as good condition as the same shall have been at the time possession thereof had been delivered to Licensee, except for ordinary wear and tear. It is expressly understood and agreed between the parties that the Borough may, if it so elects, at any time hereafter, terminate this License and the term hereof, upon giving ten (10) days' written notice. Licensee shall have thirty (30) days of receipt of termination notice to remove the storage container from the Premises.

## **ARTICLE 7**

7. **Insurance for Benefit of Lessor.** The Licensee during the term of this License shall obtain and maintain liability insurance against all claims on account of personal injury and property damage or death to persons, for which the Lessee may become liable as a result of the use and occupancy of the premises and shall name the Borough of South River as an additional insured under the said policy. Lessee shall maintain such comprehensive general liability insurance in an amount not less than \$1,000,000 per person and \$1,000,000 per occurrence. Lessee shall provide Lessor, upon execution of this License, with a Certificate of Insurance evidencing compliance with this paragraph.

## **ARTICLE 8**

8. **Signs.** No signs are to be displayed on the Premises without the prior written approval of the Borough.

## **ARTICLE 9**

9. **Assignment.** the Licensee shall not assign this License without the prior written consent of the Borough.

## **ARTICLE 10**

10 **Waiver.** The failure of either party to insist on strict performance of any of the terms and conditions hereof shall not be deemed a waiver of any subsequent breach or default in either the terms or conditions breached, or in any other term or condition hereof.

## **ARTICLE 11**

11. **Improvements.** Licensee may not construct any improvements on the Premises

## **ARTICLE 12**

12. The Borough hereby retains the right to enter the premises at any time without notice to the Licensee.

## **ARTICLE 13**

13. **Effect of Partial Invalidity.** If any provision of this License is held to be invalid, such invalidity shall not affect the validity of the remaining provisions.

## **ARTICLE 14**

**14. Integration.** This written License and the ordinance approving the same contain the entire agreement between the parties, and neither party has relied upon any prior or contemporaneous representation, either oral or written, that is not contained in this License or its incorporated parts.

## **ARTICLE 15**

**15. Pronouns.** The use of the neuter singular pronoun in referring to Borough shall, nevertheless, be deemed proper reference even though Borough may be an individual, a corporation, a partnership or a group of two or more individuals or corporations.

## **ARTICLE 16**

**16. Successor and Assigns.** The covenants and conditions herein contained shall apply to and bind the heirs, successors, executors, administrators and assigns of all the parties hereto.

## **ARTICLE 17**

### **17. Affirmative Action.**

**23.1.** The parties to this contract agree to incorporate into this contract the mandatory language of subsection 3.4(a) of the Regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time and the Licensee or its subcontractor agrees to comply fully with the terms, provisions, and obligations of said subsection 3.4(a).

**23.2.** The parties to this contract agree to incorporate into this contract the mandatory language of section 3.6 of the Regulations promulgated by the Treasurer pursuant to P.L. 1975, c. 127, as amended and supplemented from time to time and the Licensee or its subcontractor agrees to comply fully with the terms, provisions, and obligations of said section 3.6.

## **ARTICLE 18**

**18. Indemnify and Hold Harmless.** The Licensee shall indemnify and hold harmless the Borough, its agents, servants and employees from any and all claims, liabilities, damages, or causes of action, including reasonable attorneys' fees, which may arise out of Licensee's use of the licensed portion or use of the premises by third parties, as permitted by Licensee. This hold harmless provision shall apply to any and all claims of any kinds whatsoever made against the Borough by the Licensee, third parties, or the Licensee's members, agents or invitees except if due to the willful or wanton conduct or independent negligence of the Borough\.

**IN WITNESS WHEREOF**, the parties have hereunto caused these presents to be signed by their proper corporate officers or representatives of the partnership, as the case may be, on the day and year set forth at the heading of the within License.

**WITNESS & ATTEST:**

**Borough of South River**

\_\_\_\_\_  
**WILLIAM BRAY, RMC**  
Borough Clerk  
(Seal)

By

\_\_\_\_\_  
**JOHN KRENZEL**, Mayor

By

\_\_\_\_\_  
Secretary  
(Seal)

\_\_\_\_\_  
President

RESOLUTION

**Authorizing of Tax Sale Assignment**

WHEREAS, N.J.S.A 54:5-113, authorizes assignment by a municipality of tax sale certificates for the full amount of the certificate, including all subsequent municipal taxes and other municipal charges; and,

WHEREAS, Enhanced HC Solutions LLC has presented an offer to purchase, by assignment, Certificate of sale #20-00038 which was issued to the Municipality of South River at a tax sale held October 22, 2020, on Block 305 Lot 3, known as 143 Russell Ave., South River, NJ and assessed to Best South River LLC, in the amount of 3,037.59, being the full amount of certificate, including all subsequent municipal taxes and other municipal charges.

NOW, THEREFORE BE IT AND IT IS HEREBY RESOLVED that the Borough of South River hereby authorizes the Mayor and Municipal Clerk to execute the necessary assignment document to effect assignment of the above-referenced Certificate of Sale.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Tax Collector.

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

**CERTIFICATION**

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

---

William Bray, RMC  
Borough Clerk

## REQUEST FOR COUNCIL ACTION

DATE : 11/5/20

RESOLUTION : ✓

ORDINANCE : \_\_\_\_\_

OTHER REASON FOR REQUEST (ATTACH BACK-UP) :

*TAX SAVE ASSIGNMENT*

FUNDS APPROPRIATED :

YES

NO

N/A

*Russell*

DEPARTMENT HEAD

APPROVED/DISAPPROVED ADMINISTRATOR

RES: 2020-297

NOVEMBER 9, 2020

RESOLUTION

WHEREAS, the South River Borough Council held a Meeting on October 19, 2020; and

WHEREAS, the South River Borough Council held an Executive Session meeting on October 19, 2020; and

WHEREAS, minutes for the aforesaid meeting have been prepared by the Borough Clerk and must be approved by a majority of the Borough Council Members in attendance of said meeting.

NOW THEREFORE BE IT AND IT IS HERBY RESOLVED by the Mayor and Council of the Borough of South River that the Meeting Minutes for the October 19, 2020 Meeting and the October 19, 2020 Executive Session Meeting are approved.

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

---

William Bray, RMC  
Borough Clerk

RES: 2020-298

NOVEMBER 9, 2020

RESOLUTION

WHEREAS, pursuant to the applicable Statutes of the State of New Jersey, the Local School District is required to requisition funds for Operating Expense from the Borough; and

WHEREAS, a requisition dated September 24, 2020 has been received from the Local School District for the following amount:

|                            |                |
|----------------------------|----------------|
| CURRENT OPERATING EXPENSE: | \$1,396,096.00 |
| RESTORED FUNDS:            | 0.00           |
|                            | <hr/>          |
| TOTAL                      | \$1,396,096.00 |

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Mayor and Borough Council of the Borough of South River that the Chief Financial Officer is hereby authorized and directed to draw the above stated amount from the proper accounts and pay to the Custodian of the School Monies the amount so drawn pursuant to the applicable Statutes of the State of New Jersey by December 9, 2020.

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

---

William Bray, RMC  
Borough Clerk

# South River Board of Education

15 Montgomery Street, South River NJ 08882  
Tel: 732-613-4000 Fax: 732-238-8415

|                      |                 |
|----------------------|-----------------|
| Cynthia Urbanik..... | President       |
| Renae Bush .....     | Vice-President  |
| Raymond Baszak       | Anthony Razzano |
| John Budzin          | David Roshetar  |
| Elizabeth Lell       | Nicole Sadowski |
| Kevin J. Nielsen     |                 |

Sylvia Zircher  
*Superintendent; Ext. 1223*

Kenneth J. Kokoszka  
*Business Administrator/  
Board Secretary; Ext. 1227*

November 6, 2020

Mayor and Council  
Borough of South River  
48 Washington Street  
South River, NJ 08882

## **RE: Tax Requisition**

Dear Mayor and Council:

Attached, please find the December 2020 Requisition for Taxes for the South River School District.

Thank you for your continued support.

Sincerely,

Kenneth J. Kokoszka  
Business Administrator

KJK:camr

C: Ms. Sylvia Zircher, Superintendent  
Mr. Bill Bray, South River Borough Clerk  
Mr. Joseph Zanga, Treasurer of School Monies

# South River Board of Education

15 Montgomery Street, South River NJ 08882

Tel: 732-613-4000 Fax: 732-238-8415

Cynthia A. Urbanik.....  
Rena Bush .....  
Raymond Baszak  
John Budzin  
Elizabeth Lell  
Kevin J. Nielsen

President  
Vice-President  
Anthony Razzano  
David Roshetar  
Nicole Sadowski

Sylvia Zircher  
*Superintendent; Ext. 1223*

Kenneth J. Kokoszka  
*Business Administrator/  
Board Secretary; Ext. 1227*

## MINUTES OCTOBER 29, 2020 REGULAR MEETING

### 8. FINANCE

Motion by Razzano and seconded by Nielsen and unanimously approved by roll call vote the following:

Action (Consent): 8.18 Approved - Tax Requisition

The Finance Committee upon recommendation of the Superintendent recommends that the Tax Requisition for December 2020 be approved.

**(COPY ATTACHED AND SUPPLIED EACH BOARD MEMBER)**

*I, Kenneth J. Kokoszka, SBA/Board Secretary of the South River Board of Education of the county of Middlesex and the State of New Jersey, do hereby certify that the above is a true copy of a resolution adopted at a meeting of the Board on October 29, 2020.*

---

SBA/Board Secretary

## Requisition for Taxes

### December 2020 Payment

Resolved: that the amount of district taxes exclusive of debt service requirements needed to meet the obligations of this Board for the next eight weeks is \$1,396,096.00 and that the South River Municipal Government is hereby requested to place in the hands of the Custodian of School Monies that amount by December 9, 2020, in accordance with the statutes relating thereto.

Kenneth J. Kokoszka, SBA/Board Secretary

|                                                                |                        |
|----------------------------------------------------------------|------------------------|
| Amount of District Tax Approved<br>(Exclusive of Debt Service) | <u>\$16,820,436.00</u> |
| Amount Received (October 7, 2020)                              | <u>\$ 5,651,668.00</u> |
| Amount of this Request                                         | <u>\$ 1,396,096.00</u> |
| Balance of the Credit to the<br>Board of Education             | <u>\$ 9,772,672.00</u> |

RES: 2020-299

NOVEMBER 9, 2020

RESOLUTION

BE IT AND IT IS HEREBY RESOLVED by the Mayor and Council of the Borough of South River, in the County of Middlesex and the State of New Jersey that all bills, claims and statements against the Borough, in the total amount of \$2,564,791.22 and previously paid claims in the amount of \$802,845.55 listing attached, have been duly itemized, audited, approved and signed by the proper officers of the Borough, be and the same are hereby ordered paid.

DATED: NOVEMBER 9, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

ABSTAIN:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

---

William Bray, RMC  
Borough Clerk

|            | Previously paid bills for 11/9/20  |           |               |                           |           |               |                                   |
|------------|------------------------------------|-----------|---------------|---------------------------|-----------|---------------|-----------------------------------|
| Date       | From                               | Account   | Amount        | To                        | Account   | Amount        | Comment                           |
| 10/20/2020 | Provident Electric Utility Account | 989400486 | \$ 65,007.36  | PSEG Energy Resources     |           | \$ 65,007.36  | Mo. Elect. Pymt. 10/20            |
| 10/20/2020 | Provident Electric Utility Account | 989400486 | \$ 134,956.01 | Nextera Energy            |           | \$ 134,956.01 | Mo. Elect. Pymt. 10/20            |
| 10/23/2020 | Provident Electric Utility Account | 989400486 | \$ 80,354.86  | PJM Settlement, Inc.      |           | \$ 80,354.86  | Weekly Elect. Pymt. 10/1-10/14/20 |
| 10/26/2020 | Provident Current Account          | 989402094 | \$ 272,798.42 | Provident Payroll Account | 889423703 | \$ 272,798.42 | Payroll of 10/30/20               |
| 10/26/2020 | Provident Water Account            | 989400791 | \$ 30,101.37  | Provident Payroll Account | 889423703 | \$ 30,101.37  | Payroll of 10/30/20               |
| 10/26/2020 | Provident Electric Utility Account | 989400486 | \$ 59,229.63  | Provident Payroll Account | 889423703 | \$ 59,229.63  | Payroll of 10/30/20               |
| 10/26/2020 | Provident Trust - Other Account    | 889423737 | \$ 1,045.80   | Provident Payroll Account | 889423703 | \$ 1,045.80   | Payroll of 10/30/20               |
| 10/26/2020 | Provident Parking Utility Account  | 889423687 | \$ 380.09     | Provident Payroll Account | 889423703 | \$ 380.09     | Payroll of 10/30/20               |
| 10/30/2020 | Provident Electric Utility Account | 989400486 | \$ 79,888.51  | PJM Settlement, Inc.      |           | \$ 79,888.51  | Weekly Elect. Pymt. 10/1-10/21/20 |
| 11/6/2020  | Provident Electric Utility Account | 989400486 | \$ 79,083.50  | PJM Settlement, Inc.      |           | \$ 79,083.50  | Weekly Elect. Pymt. 10/1-10/28/20 |
|            |                                    |           | \$ 802,845.55 |                           |           | \$ 802,845.55 |                                   |
|            |                                    |           |               |                           |           |               |                                   |
|            |                                    |           |               |                           |           |               |                                   |
|            |                                    |           |               |                           |           |               |                                   |
|            |                                    |           |               |                           |           |               |                                   |

|                      |         |          |                    |
|----------------------|---------|----------|--------------------|
| P.O. Type: All       | Open: N | Paid: N  | Void: N            |
| Range: First to Last | Rcvd: Y | Held: Y  | Aprv: N            |
| Format: Condensed    | Bid: Y  | State: Y | Other: Y Exempt: Y |

| Vendor # | Name                           | PO #     | PO Date                        | Description | Status           | Amount | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|--------------------------------|-------------|------------------|--------|-------------|----------|---------|
| A0032    | ABSOLUTE PROTECTIVE SYSTEMS,IN |          |                                |             |                  |        |             |          |         |
|          | 20-02428                       | 09/17/20 | Fire Sprinkler Insp-Jackson St | Open        | 450.00           | 0.00   |             |          |         |
|          | 20-02430                       | 09/17/20 | Fire Sprinkler Insp-Municipal  | Open        | 350.00           | 0.00   |             |          |         |
|          | 20-02431                       | 09/17/20 | Fire Sprinkler Insp-00A        | Open        | 340.00           | 0.00   |             |          |         |
|          | 20-02432                       | 09/17/20 | Fire Sprinkler Insp-War Mem    | Open        | 500.00           | 0.00   |             |          |         |
|          | 20-02433                       | 09/17/20 | Fire Sprinkler Insp-PD         | Open        | 700.00           | 0.00   |             |          |         |
|          | 20-02712                       | 10/21/20 | Recharge Fire Extinguishers    | Open        | 95.00            | 0.00   |             |          |         |
|          | 20-02713                       | 10/21/20 | Recharge Fire Extinguishers    | Open        | 130.00           | 0.00   |             |          |         |
|          |                                |          |                                |             | <u>2,565.00</u>  |        |             |          |         |
| A0153    | AHOLD USA, INC.                |          |                                |             |                  |        |             |          |         |
|          | 20-02762                       | 10/26/20 | Food bank purchases            | Open        | 387.00           | 0.00   |             |          |         |
| A0334    | ALTEC INDUSTRIES INC           |          |                                |             |                  |        |             |          |         |
|          | 20-02639                       | 10/14/20 | Repairs to Bucket #758         | Open        | 207.00           | 0.00   |             |          |         |
|          | 20-02716                       | 10/21/20 | Repairs to Bucket #755         | Open        | 207.00           | 0.00   |             |          |         |
|          |                                |          |                                |             | <u>414.00</u>    |        |             |          |         |
| A053     | KAREN ATKINS & DANIEL RATHFORD |          |                                |             |                  |        |             |          |         |
|          | 20-02851                       | 11/04/20 | REFUND OF CD & OVERPAYMENT     | Open        | 503.12           | 0.00   |             |          |         |
| A0576    | ATLANTIC TACTICAL OF NJ, INC   |          |                                |             |                  |        |             |          |         |
|          | 19-02257                       | 08/01/19 | ammo                           | Open        | 1,305.50         | 0.00   |             |          |         |
|          | 19-02993                       | 10/10/19 | AMMO                           | Open        | 2,006.08         | 0.00   |             |          |         |
|          |                                |          |                                |             | <u>3,311.58</u>  |        |             |          |         |
| A222     | THE AMBIENT GROUP LLC          |          |                                |             |                  |        |             |          |         |
|          | 20-01863                       | 07/15/20 | DEMOLITION OF GEORGE ST FH     | Open        | 76,202.25        | 0.00   |             |          | B       |
| A5019    | AT&T CORP                      |          |                                |             |                  |        |             |          |         |
|          | 20-02786                       | 10/30/20 | Billing for 10/11/20-11/10/20  | Open        | 476.66           | 0.00   |             |          |         |
| A601     | APRUZZESE MCDERMOTT MASTRO &   |          |                                |             |                  |        |             |          |         |
|          | 20-02705                       | 10/19/20 | General labor matters          | Open        | 6,370.94         | 0.00   |             |          |         |
| A81226   | AMAZON BUSINESS                |          |                                |             |                  |        |             |          |         |
|          | 20-02849                       | 11/03/20 | webcam                         | Open        | 101.59           | 0.00   |             |          |         |
| A9012    | AGRA ENVIRONMENTAL INC         |          |                                |             |                  |        |             |          |         |
|          | 20-02568                       | 10/01/20 | Licensed Op Fee-October 2020   | Open        | 8,250.00         | 0.00   |             |          |         |
|          | 20-02623                       | 10/08/20 | 3rd Qtr-Disinfectant Reporting | Open        | 150.00           | 0.00   |             |          |         |
|          | 20-02624                       | 10/08/20 | Mandatory Testing 9-15-2020    | Open        | 1,405.00         | 0.00   |             |          |         |
|          | 20-02636                       | 10/14/20 | Mandatory Testing              | Open        | 45.00            | 0.00   |             |          |         |
|          | 20-02674                       | 10/14/20 | Mandatory Testing-9/15/2020    | Open        | 675.00           | 0.00   |             |          |         |
|          | 20-02720                       | 10/21/20 | Mandatory Testing 10-06-2020   | Open        | 1,360.00         | 0.00   |             |          |         |
|          |                                |          |                                |             | <u>11,885.00</u> |        |             |          |         |
| ABLE001  | ABLE FORD OF NEW JERSEY INC    |          |                                |             |                  |        |             |          |         |
|          | 20-02764                       | 10/26/20 | 2 Lasercut keys                | Open        | 116.72           | 0.00   |             |          |         |

| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status | Amount          | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|--------|-----------------|-------------|----------|---------|
| ATTM0005 | AT & T MOBILITY II LLC         |          |          |                                |        |                 |             |          |         |
|          |                                | 20-02872 | 11/06/20 | SERVICE FOR 9/22-10/21/20      | Open   | 1,177.64        | 0.00        |          |         |
| B0952    | BIGNELL PLANNING CONSULTANTS   |          |          |                                |        |                 |             |          |         |
|          |                                | 20-02758 | 10/26/20 | TORRES-1800                    | Open   | 500.00          | 0.00        |          |         |
|          |                                | 20-02795 | 10/30/20 | PLANNER RETAINER 8/20          | Open   | 400.00          | 0.00        |          |         |
|          |                                | 20-02796 | 10/30/20 | PLANNER RETAINER 9/20          | Open   | 400.00          | 0.00        |          |         |
|          |                                | 20-02797 | 10/30/20 | SOUTH RIVER DRIVEWAY ORD CHANG | Open   | 1,092.50        | 0.00        |          |         |
|          |                                | 20-02873 | 11/06/20 | ANDRE-1679                     | Open   | 147.50          | 0.00        |          |         |
|          |                                |          |          |                                |        | <u>2,540.00</u> |             |          |         |
| B0996    | BOEHLER ENTERPRISES, LLC       |          |          |                                |        |                 |             |          |         |
|          |                                | 20-02753 | 10/26/20 | Fix It Repairs 10/19           | Open   | 756.00          | 0.00        |          |         |
|          |                                | 20-02756 | 10/26/20 | Fix It Repairs 10/22           | Open   | 611.00          | 0.00        |          |         |
|          |                                | 20-02866 | 11/05/20 | FIX IT REPAIRS 10/28 & 11/3    | Open   | 990.00          | 0.00        |          |         |
|          |                                |          |          |                                |        | <u>2,357.00</u> |             |          |         |
| B1202    | BYRAM ELECTRICAL LABS, INC.    |          |          |                                |        |                 |             |          |         |
|          |                                | 20-02789 | 10/30/20 | AMI READS 11/20                | Open   | 3,517.03        | 0.00        |          |         |
| B316     | BB 316 INVESTMENTS LLC         |          |          |                                |        |                 |             |          |         |
|          |                                | 20-02840 | 11/03/20 | REFUND OF TAX PREM 20-00010    | Open   | 1,200.00        | 0.00        |          |         |
| B844     | BEN SHAFFER RECREATION INC     |          |          |                                |        |                 |             |          |         |
|          |                                | 20-01593 | 06/23/20 | VARGA PARK PLAYGROUND IMPROVEM | Open   | 54,505.51       | 0.00        |          | B       |
| BRA002   | WILLIAM BRAY                   |          |          |                                |        |                 |             |          |         |
|          |                                | 20-02817 | 11/03/20 | misc reimbursements            | Open   | 238.96          | 0.00        |          |         |
| C077     | EVELYN COSME & JUAN GUERRERO   |          |          |                                |        |                 |             |          |         |
|          |                                | 20-02853 | 11/04/20 | REFUND OF CD                   | Open   | 165.75          | 0.00        |          |         |
| C1268    | MARRIOTT, CALLAHAN, BLAIR &    |          |          |                                |        |                 |             |          |         |
|          |                                | 20-02802 | 10/30/20 | V. GOSTKOWSKI V ZONING BOARD   | Open   | 1,140.50        | 0.00        |          |         |
|          |                                | 20-02804 | 11/03/20 | TORRES-1800                    | Open   | 369.50          | 0.00        |          |         |
|          |                                |          |          |                                |        | <u>1,510.00</u> |             |          |         |
| C1333    | CENTRAL JERSEY HEALTH INS.FUND |          |          |                                |        |                 |             |          |         |
|          |                                | 20-02750 | 10/21/20 | MEDICAL INSURANCE 11/20        | Open   | 179,538.00      | 0.00        |          |         |
| C1482    | CME ASSOCIATES                 |          |          |                                |        |                 |             |          |         |
|          |                                | 18-02700 | 09/12/18 | ENGINEERING SERV-REDEV FIREHOU | Open   | 12,725.35       | 0.00        |          | B       |
|          |                                | 19-00929 | 04/03/19 | 2019 SUBSTATION ANN MAINT.     | Open   | 130.50          | 0.00        |          | B       |
|          |                                | 19-02443 | 08/21/19 | IMPROV. TO ALBOURNE ST         | Open   | 3,129.00        | 0.00        |          | B       |
|          |                                | 19-03510 | 12/02/19 | ENG SVS-BATTERY STORAGE PROJEC | Open   | 2,382.00        | 0.00        |          | B       |
|          |                                | 20-00755 | 03/10/20 | ENVIRONMENTAL SVCS-GEORGE FH   | Open   | 10,462.46       | 0.00        |          | B       |
|          |                                | 20-02264 | 08/25/20 | 2020 WILLETT AVE SUBSTA MAINT  | Open   | 130.50          | 0.00        |          | B       |
|          |                                | 20-02725 | 10/21/20 | POOL PERMIT-TEIXREIA           | Open   | 174.00          | 0.00        |          |         |
|          |                                | 20-02726 | 10/21/20 | 184 KAMM-SOLAR                 | Open   | 719.50          | 0.00        |          |         |
|          |                                | 20-02727 | 10/21/20 | 53 PRENTICE-SOLAR              | Open   | 490.50          | 0.00        |          |         |
|          |                                | 20-02729 | 10/21/20 | 29 CHESTNUT-SOLAR              | Open   | 595.50          | 0.00        |          |         |
|          |                                | 20-02730 | 10/21/20 | 10 RIDGE-SOLAR                 | Open   | 793.50          | 0.00        |          |         |
|          |                                | 20-02733 | 10/21/20 | CROWNPOINT-1795                | Open   | 2,746.50        | 0.00        |          |         |

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| PO #     | PO Date                         | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
| C1482    | CME ASSOCIATES                  | Continued                      |        |           |             |          |         |
| 20-02734 | 10/21/20                        | GROSS LANE-1665                | Open   | 141.00    | 0.00        |          |         |
| 20-02740 | 10/21/20                        | 2020 IMPROVEMENTS TO VAR ROADS | Open   | 348.00    | 0.00        |          | B       |
| 20-02755 | 10/26/20                        | 2019 CURB & SIDEWALK PROGRAM   | Open   | 550.50    | 0.00        |          |         |
| 20-02798 | 10/30/20                        | ZONING/ADJUSTMENT BOARD MEET   | Open   | 261.00    | 0.00        |          |         |
| 20-02826 | 11/03/20                        | IMPROVEMENTS TO ALBOURNE ST    | Open   | 2,017.50  | 0.00        |          |         |
| 20-02827 | 11/03/20                        | INSPECT CURBS                  | Open   | 591.00    | 0.00        |          |         |
| 20-02828 | 11/03/20                        | GROSS LA-1665                  | Open   | 141.00    | 0.00        |          |         |
| 20-02830 | 11/03/20                        | CROWNPOINT-1795                | Open   | 43.50     | 0.00        |          |         |
| 20-02831 | 11/03/20                        | ANDRE-1759                     | Open   | 217.50    | 0.00        |          |         |
| 20-02832 | 11/03/20                        | UNIQUE BUILDING-1761           | Open   | 43.50     | 0.00        |          |         |
| 20-02833 | 11/03/20                        | PONDVIEW-1804                  | Open   | 522.00    | 0.00        |          |         |
| 20-02834 | 11/03/20                        | 14 EDGEWOOD-SOLAR-1810         | Open   | 130.50    | 0.00        |          |         |
| 20-02835 | 11/03/20                        | 53 PRENTICE-SOLAR-1807         | Open   | 130.50    | 0.00        |          |         |
| 20-02836 | 11/03/20                        | 26 LARK-SOLAR-1786             | Open   | 130.50    | 0.00        |          |         |
| 20-02837 | 11/03/20                        | 2 GASZI-SOLAR-1779             | Open   | 130.50    | 0.00        |          |         |
| 20-02838 | 11/03/20                        | 27 CLARK-POOL APP              | Open   | 130.50    | 0.00        |          |         |
| 20-02874 | 11/06/20                        | ANDRE-1679                     | Open   | 561.00    | 0.00        |          |         |
| 20-02875 | 11/06/20                        | ANDRE-1679                     | Open   | 184.50    | 0.00        |          |         |
| 20-02876 | 11/06/20                        | ANDRE-1679                     | Open   | 174.00    | 0.00        |          |         |
| 20-02877 | 11/06/20                        | ANDRE-1679                     | Open   | 130.50    | 0.00        |          |         |
|          |                                 |                                |        | 41,058.31 |             |          |         |
| C1510    | COMCAST                         |                                |        |           |             |          |         |
| 20-02708 | 10/19/20                        | SERVICE FOR 10/17-11/16/20     | Open   | 285.80    | 0.00        |          |         |
| 20-02709 | 10/19/20                        | SERVICE FOR 10/17-11/16/20     | Open   | 497.41    | 0.00        |          |         |
| 20-02710 | 10/19/20                        | SERVICE FOR 10/17-11/16/20     | Open   | 144.71    | 0.00        |          |         |
| 20-02757 | 10/26/20                        | SERVICE FOR 10/16-11/15/20     | Open   | 224.78    | 0.00        |          |         |
| 20-02778 | 10/28/20                        | SERVICE FOR 10/15-11/14/20     | Open   | 157.72    | 0.00        |          |         |
| 20-02779 | 10/28/20                        | SERVICE FOR 10/22-11/21/20     | Open   | 179.87    | 0.00        |          |         |
| 20-02846 | 11/03/20                        | SERVICE FOR 10/29-11/28/20     | Open   | 59.88     | 0.00        |          |         |
|          |                                 |                                |        | 1,550.17  |             |          |         |
| C1511    | COMCAST BUSINESS                |                                |        |           |             |          |         |
| 20-02777 | 10/28/20                        | SERVICE FOR 10/15-11/14/20     | Open   | 1,389.52  | 0.00        |          |         |
| C1516    | COMMUNICATIONS SPECIALTIES, INC |                                |        |           |             |          |         |
| 20-01781 | 07/08/20                        | PORTABLE RADIOS-ELECTRIC DEPT  | Open   | 9,257.64  | 0.00        |          |         |
| C501     | JERRY CHESLOW                   |                                |        |           |             |          |         |
| 20-02852 | 11/04/20                        | REFUND OF CD                   | Open   | 156.65    | 0.00        |          |         |
| C5021    | CHRISTINE T C/F CEI/FIRST TRUST |                                |        |           |             |          |         |
| 20-02841 | 11/03/20                        | REFUND OF TAX PREM 20-00022    | Open   | 18,700.00 | 0.00        |          |         |
| 20-02861 | 11/05/20                        | REFUND OF TAX PREM 20-00021    | Open   | 20,700.00 | 0.00        |          |         |
|          |                                 |                                |        | 39,400.00 |             |          |         |
| CUST001  | CUSTOM LANDSCAPING & LAWN CARE  |                                |        |           |             |          |         |
| 20-02650 | 10/14/20                        | LANDSCAPE MAINT 1 MARTIN       | Open   | 123.00    | 0.00        |          |         |
| D042     | TARA GIBSON & LILI DAVIS        |                                |        |           |             |          |         |
| 20-02854 | 11/04/20                        | REFUND OF CD                   | Open   | 41.11     | 0.00        |          |         |

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|----------|------------------------------|----------|----------|---------------------------------|--------|-----------------|-------------|----------|---------|
| DEER001  | ANGELA DEERSON               | 20-02697 | 10/16/20 | Yoga 10/14/20 (1)Class          | Open   | 53.61           | 0.00        |          |         |
| E2036    | EAST BRUNSWICK SUPPLY, INC.  | 20-02013 | 07/30/20 | Supplies-Blanket                | Open   | 151.15          | 0.00        |          |         |
| E2049    | TOWNSHIP OF EAST BRUNSWICK   | 20-02647 | 10/14/20 | Animal Control Invoice          | Open   | 2,105.34        | 0.00        |          |         |
| E5110    | ENGINEERED SOLUTIONS CORP    | 20-02751 | 10/26/20 | ENGINEERING SERVICES WTP        | Open   | 84,313.94       | 0.00        |          |         |
| FAR100   | FARWEST LINE SPECIALTIES     | 20-02622 | 10/08/20 | Supplies                        | Open   | 1,952.40        | 0.00        |          |         |
| G044     | JAMIE GULOTTA                | 20-02793 | 10/30/20 | REFUND OF ESCROW                | Open   | 120.00          | 0.00        |          |         |
| G33250   | GLOBAL RENTAL CO INC         | 20-01387 | 05/27/20 | PURCHASE OF POLE & WIRE TRAILER | Open   | 51,697.50       | 0.00        |          |         |
| GAFF001  | JILL GAFFREY                 | 20-02865 | 11/05/20 | OCTOBER EXERCISE CLASS          | Open   | 280.00          | 0.00        |          |         |
| GK001    | GABRIELLI KENWORTH OF NJ LLC | 20-02496 | 09/23/20 | Parts - Truck #28               | Open   | 1,321.78        | 0.00        |          |         |
| GM002    | GM FINANCIAL                 | 20-02773 | 10/28/20 | LEASE PAYMENT 3 OF 3            | Open   | 24,756.96       | 0.00        |          |         |
| GRIEB01  | TAMARA GRIEBELL              | 20-02868 | 11/05/20 | SUBSTITUE OCTOBER YOGA CLASSES  | Open   | 140.00          | 0.00        |          |         |
| GRIEB02  | DYLAN GRIEBELL               | 20-02867 | 11/05/20 | OCTOBER YOGA CLASSES            | Open   | 240.00          | 0.00        |          |         |
| H3708    | HOME DEPOT                   | 20-02453 | 09/21/20 | Blanket - Supplies              | Open   | 561.72          | 0.00        |          |         |
| H3719    | HOME NEWS TRIBUNE            | 20-02690 | 10/16/20 | ZB mtg notice 10272020          | Open   | 69.40           | 0.00        |          |         |
|          |                              | 20-02691 | 10/16/20 | PB mtg notice 10202020          | Open   | 64.24           | 0.00        |          |         |
|          |                              | 20-02702 | 10/16/20 | legal ads                       | Open   | 26.66           | 0.00        |          |         |
|          |                              | 20-02860 | 11/05/20 | legal ads                       | Open   | 391.90          | 0.00        |          |         |
|          |                              | 20-02869 | 11/06/20 | PB notices 11-17 & 12-15        | Open   | 128.48          | 0.00        |          |         |
|          |                              | 20-02870 | 11/06/20 | ZB mtg notice 11-24             | Open   | 69.40           | 0.00        |          |         |
|          |                              |          |          |                                 |        | <u>750.08</u>   |             |          |         |
| H6552    | GEORGE P. HORDOBOY           | 20-02389 | 09/17/20 | Tow Baker #15/Repairs           | Open   | 425.04          | 0.00        |          |         |
|          |                              | 20-02553 | 10/01/20 | Repairs to Baker #1             | Open   | <u>1,962.14</u> | 0.00        |          |         |
|          |                              |          |          |                                 |        | <u>2,387.18</u> |             |          |         |

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| HEIND001 | H.E INDUSTRIES LLC               | 20-02529 | 09/25/20 | BATTERIES REPLACEMENT       | Open   | 145.45     | 0.00        |          |         |
| I2010    | INDUSTRIAL CONTROL DISTRIBUTOR   | 20-02495 | 09/23/20 | SOLENOID VALVES             | Open   | 1,784.81   | 0.00        |          |         |
| K225     | KYOCERA/DUPLITRON                | 20-02847 | 11/03/20 | COPIER LEASE 11/8-12/7/20   | Open   | 334.85     | 0.00        |          |         |
| K4811    | KENNETH L. BERG                  | 20-02190 | 08/20/20 | Mower Parts/Supplies        | Open   | 91.70      | 0.00        |          |         |
| K4981    | SAMUEL KLEIN & COMPANY           | 19-02809 | 09/24/19 | REVIEW OF 2019 AFS & ADS    | Open   | 1,500.00   | 0.00        |          |         |
|          |                                  | 20-01948 | 07/23/20 | PREPARATION OF 2020 BUDGET  | Open   | 4,700.00   | 0.00        |          |         |
|          |                                  |          |          |                             |        | 6,200.00   |             |          |         |
| L5310    | LOMBARDI & LOMBARDI PA           | 20-02799 | 10/30/20 | PLANNER BOARD RETAINER 7/20 | Open   | 300.00     | 0.00        |          |         |
|          |                                  | 20-02800 | 10/30/20 | SOUTH RIVER ORD 2020-22     | Open   | 72.50      | 0.00        |          |         |
|          |                                  | 20-02801 | 10/30/20 | PLANNER BOARD RETAINER 9/20 | Open   | 300.00     | 0.00        |          |         |
|          |                                  | 20-02862 | 11/05/20 | PLANING BOARD MEETING 10/20 | Open   | 300.00     | 0.00        |          |         |
|          |                                  | 20-02863 | 11/05/20 | PONDVIEW-1804               | Open   | 145.00     | 0.00        |          |         |
|          |                                  | 20-02864 | 11/05/20 | CROWNPOINT-1795             | Open   | 159.50     | 0.00        |          |         |
|          |                                  | 20-02878 | 11/06/20 | ANDRE-1679                  | Open   | 87.00      | 0.00        |          |         |
|          |                                  | 20-02879 | 11/06/20 | ANDRE-1679                  | Open   | 14.50      | 0.00        |          |         |
|          |                                  |          |          |                             |        | 1,378.50   |             |          |         |
| LEON1000 | LEONARDINE GARDENS               | 20-02857 | 11/04/20 | REFUND OF OVERPAYMENT       | Open   | 77.16      | 0.00        |          |         |
| LS15     | LAWSOFT INC                      | 20-02783 | 10/28/20 | NJSP/UCR/NIBRS MODULE       | Open   | 5,000.00   | 0.00        |          |         |
| M5079    | MIDDLESEX COUNTY TREASURER       | 20-02701 | 10/16/20 | 3rd qtr records storage     | Open   | 44.04      | 0.00        |          |         |
| M5421    | W.B.MASON CO.                    | 20-02004 | 07/30/20 | Janitorial Supplies         | Open   | 998.10     | 0.00        |          |         |
|          |                                  | 20-02513 | 09/24/20 | Vehicle First Aid Kits      | Open   | 839.40     | 0.00        |          |         |
|          |                                  | 20-02592 | 10/06/20 | Office Supplies             | Open   | 190.40     | 0.00        |          |         |
|          |                                  |          |          |                             |        | 2,027.90   |             |          |         |
| M5443    | MAIN STREET FLORIST&GIFTS, INC.  | 20-02815 | 11/03/20 | Veteran's Day Wreath        | Open   | 75.00      | 0.00        |          |         |
| M5704    | MIDDLESEX COUNTY UTILITIES       | 20-02782 | 10/28/20 | 4TH QTR EST SEWER CHARGES   | Open   | 299,328.23 | 0.00        |          |         |
| M5707    | MIDDLESEX WELDING SALES, CO, INC | 20-02203 | 08/20/20 | Cyclinder Rentals-September | Open   | 61.50      | 0.00        |          |         |

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| M5708    | MIDDLESEX COUNTY TREASURER     | 20-02823 | 11/03/20 | 4TH QTR 2020 HEALTH AID     | Open   | 16,852.88    | 0.00        |          |         |
| M5709    | MIDDLESEX COUNTY TREASURER     | 20-02825 | 11/03/20 | 4TH QTR 2020 OPEN SPACE     | Open   | 110,745.89   | 0.00        |          |         |
| M5712    | MIDDLESEX COUNTY TREASURER     | 20-02824 | 11/03/20 | 4TH QTR 2020 COUNTY TAXES   | Open   | 1,340,955.28 | 0.00        |          |         |
| M5713    | MIDD.CTY.IMPROVEMENT AUTHORITY | 20-02714 | 10/21/20 | Yardwaste Collection-Sept.  | Open   | 1,982.13     | 0.00        |          |         |
|          |                                | 20-02715 | 10/21/20 | Commingle Collection-Sept   | Open   | 27,467.04    | 0.00        |          |         |
|          |                                |          |          |                             |        | 29,449.17    |             |          |         |
| M71B     | MARIE MARLOR                   | 20-02771 | 10/28/20 | zoom pro acct july and oct  | Open   | 31.96        | 0.00        |          |         |
| N5003    | NATIONAL FUEL OIL, INC.        | 20-02554 | 10/01/20 | Fuel Del 09/16/2020         | Open   | 2,160.15     | 0.00        |          |         |
| N6161    | ACTION FIRE APPARATUS CO.,INC  | 20-02530 | 09/25/20 | VEHICLE CHARGER FOR THERMO  | Open   | 200.00       | 0.00        |          |         |
| N6180    | NORCIA CORP.                   | 20-02635 | 10/14/20 | Tail Light - Chipper Truck  | Open   | 18.83        | 0.00        |          |         |
|          |                                | 20-02747 | 10/21/20 | Parts - Truck #24           | Open   | 3,303.26     | 0.00        |          |         |
|          |                                | 20-02748 | 10/21/20 | Repairs to Truck #27        | Open   | 105.00       | 0.00        |          |         |
|          |                                |          |          |                             |        | 3,427.09     |             |          |         |
| N6191    | POWER DELIVERY PROGRAM, INC.   | 20-00116 | 01/16/20 | Module #2 Books-Apprentices | Open   | 1,220.00     | 0.00        |          |         |
| NEW01    | NJ DEPT.HEALTH/SENIOR SVCS.    | 20-02790 | 10/30/20 | NJ STATE DOGS OCT2020       | Open   | 22.20        | 0.00        |          |         |
| O016     | ONE GIRL THREE BOYS ENTERPRISE | 20-02858 | 11/04/20 | REFUND OF OVERPAYMENT       | Open   | 82.89        | 0.00        |          |         |
| O6508    | ONE CALL CONCEPTS              | 20-02611 | 10/08/20 | One Call Messages-September | Open   | 113.32       | 0.00        |          |         |
| O6522    | OPSOLVE, LLC.                  | 20-02791 | 10/30/20 | RETURNED CHECKS & FEES      | Open   | 11,831.78    | 0.00        |          |         |
| P6937    | PAUL'S ELECTRONIC MAINT.,INC.  | 20-02197 | 08/20/20 | Generator Maintenance       | Open   | 3,283.59     | 0.00        |          |         |
| P7209    | PUBLIC SERVICE ELECTRIC & GAS  | 20-02774 | 10/28/20 | SERVICE FOR 10/20           | Open   | 16.67        | 0.00        |          |         |
|          |                                | 20-02775 | 10/28/20 | SERVICE FOR 10/20           | Open   | 16.67        | 0.00        |          |         |
|          |                                | 20-02776 | 10/28/20 | SERVICE FOR 10/20           | Open   | 342.50       | 0.00        |          |         |

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| PO #     | PO Date  | Description                   | Status    | Amount        | Void Amount | Contract | PO Type |
| P7209    |          | PUBLIC SERVICE ELECTRIC & GAS | Continued |               |             |          |         |
| 20-02794 | 10/30/20 | SERVICE FOR 10/20             | Open      | <u>544.84</u> | 0.00        |          |         |
|          |          |                               |           | 920.68        |             |          |         |
| PA03     |          | PARTS AUTHORITY LLC           |           |               |             |          |         |
| 20-02202 | 08/20/20 | Blanket - Vehicle Parts       | Open      | 6,735.52      | 0.00        |          |         |
| PAK001   |          | PAKS RENOVATIONS CORP.        |           |               |             |          |         |
| 20-02717 | 10/21/20 | Bio-Remediation-Covid 19      | Open      | 1,914.24      | 0.00        |          |         |
| Q003     |          | ASHLEY FORGUE & KEVIN QUIDOR  |           |               |             |          |         |
| 20-02855 | 11/04/20 | REFUND OF CD                  | Open      | 144.36        | 0.00        |          |         |
| R036     |          | MARICELA LUIS REYES           |           |               |             |          |         |
| 20-02856 | 11/04/20 | REFUND OF CD                  | Open      | 25.81         | 0.00        |          |         |
| R037     |          | PETER RIGA JR                 |           |               |             |          |         |
| 20-02859 | 11/04/20 | REFUND OF OVERPAYMENT         | Open      | 25.93         | 0.00        |          |         |
| R1459    |          | RED WING SHOE COMPANY         |           |               |             |          |         |
| 20-02746 | 10/21/20 | 2020 SHOE ALLOWANCE           | Open      | 3,930.23      | 0.00        |          |         |
| R306     |          | R.O.K INDUSTRIES INC          |           |               |             |          |         |
| 20-02761 | 10/26/20 | 2020 ONLINE TAX SALE          | Open      | 1,530.00      | 0.00        |          |         |
| R7327    |          | RAZOR PRINTING, INC.          |           |               |             |          |         |
| 20-02698 | 10/16/20 | Office Supplies- Admin        | Open      | 94.00         | 0.00        |          |         |
| R7450    |          | RICOH USA, INC.               |           |               |             |          |         |
| 20-02509 | 09/23/20 | OOA Copier Contract 9/1-9/30  | Open      | 168.45        | 0.00        |          |         |
| 20-02630 | 10/14/20 | Rec Copier 10/1/20-10/31/20   | Open      | 168.45        | 0.00        |          |         |
| 20-02692 | 10/16/20 | OOA Copier Contracts          | Open      | <u>168.45</u> | 0.00        |          |         |
|          |          |                               |           | 505.35        |             |          |         |
| R7476    |          | RIVERSIDE SUPPLY CO.          |           |               |             |          |         |
| 20-02345 | 09/08/20 | Block/Brick                   | Open      | 658.48        | 0.00        |          |         |
| R7548    |          | THE RODGERS GROUP,LLC.        |           |               |             |          |         |
| 20-02615 | 10/08/20 | Second installment            | Open      | 1,989.75      | 0.00        |          |         |
| S307     |          | SUNNYMAC LLC                  |           |               |             |          |         |
| 20-02792 | 10/30/20 | REFUND OF ESCROW              | Open      | 303.00        | 0.00        |          |         |
| S7690    |          | SAMS CLUB                     |           |               |             |          |         |
| 20-02763 | 10/26/20 | Annual Renewal Sams Club      | Open      | 218.58        | 0.00        |          |         |
| S7877    |          | SAKER SHOPPRITES INC          |           |               |             |          |         |
| 20-02629 | 10/14/20 | Shop Rite Purchases-FB        | Open      | 790.92        | 0.00        |          |         |
| S8086    |          | SPECTROTEL                    |           |               |             |          |         |
| 20-02741 | 10/21/20 | SERVICE FOR 10/15-11/14/20    | Open      | 3,555.41      | 0.00        |          |         |

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| Vendor # | Name                           | PO #     | PO Date  | Description                    | Status | Amount    | Void Amount | Contract | PO Type |
|----------|--------------------------------|----------|----------|--------------------------------|--------|-----------|-------------|----------|---------|
| S8182    | STORR TRACTOR COMPANY, INC.    | 20-02633 | 10/14/20 | Paint for Paint Machine        | Open   | 977.76    | 0.00        |          |         |
| S8251    | SWIFT ELECTRICAL SUPPLY CO.    | 20-01968 | 07/23/20 | Blanket - Supplies             | Open   | 582.28    | 0.00        |          |         |
|          |                                | 20-02409 | 09/17/20 | Cooper Flood Lights            | Open   | 10,344.60 | 0.00        |          |         |
|          |                                |          |          |                                |        | 10,926.88 |             |          |         |
| SAMZ01   | GALLS PARENT HOLDING LLC       | 20-02646 | 10/14/20 | Uniform for C. Rodriguez-Soto  | Open   | 588.59    | 0.00        |          |         |
| SHI290   | SHI INTERNATIONAL CORP.        | 20-00426 | 02/12/20 | REPLACEMENT SWITCH-SUMMIT FH   | Open   | 394.91    | 0.00        |          |         |
|          |                                | 20-02540 | 09/28/20 | MICROSOFT AZURE-7/1-7/31/20    | Open   | 415.28    | 0.00        |          |         |
|          |                                |          |          |                                |        | 810.19    |             |          |         |
| T8324    | TAYLOR OIL CO INC.             | 20-02601 | 10/06/20 | Fuel Delivered 09/23/2020      | Open   | 1,029.72  | 0.00        |          |         |
|          |                                | 20-02631 | 10/14/20 | Fuel Delivered 09/29/2020      | Open   | 682.08    | 0.00        |          |         |
|          |                                | 20-02719 | 10/21/20 | Fuel Delivered 10/09/2020      | Open   | 797.82    | 0.00        |          |         |
|          |                                | 20-02769 | 10/28/20 | Fuel Delivered 10/14/2020      | Open   | 754.09    | 0.00        |          |         |
|          |                                |          |          |                                |        | 3,263.71  |             |          |         |
| T8538    | TRYGAR'S KEYS THAT PLEASE      | 20-02703 | 10/19/20 | KEYS FOR THE FIREHOUSE         | Open   | 14.58     | 0.00        |          |         |
| U8809    | HD SUPPLY FACILITIES MAINT.LTD | 20-02625 | 10/08/20 | 6" Test Ball Plugs #26664      | Open   | 209.06    | 0.00        |          |         |
| V1111    | VALUE ADDED VOICE SOLUTIONS    | 20-02704 | 10/19/20 | voice recorder annual maint.   | Open   | 1,422.00  | 0.00        |          |         |
| V51      | VINTAGE TITLE SERVICES LLC     | 20-02618 | 10/08/20 | TITLE SEARCH-1 MARTIN          | Open   | 412.00    | 0.00        |          |         |
| V9008    | VERIZON WIRELESS               | 20-02839 | 11/03/20 | SERVICE FOR 10/24-11/23/20     | Open   | 96.02     | 0.00        |          |         |
| W9187    | WALTER DANLEY ELECTRICAL       | 20-02807 | 11/03/20 | Repairs at Treatment Plant     | Open   | 1,252.50  | 0.00        |          |         |
| W9328    | WESCO DISTRIBUTION, INC.       | 20-01958 | 07/23/20 | Form 2S Meters w/disconnect    | Open   | 11,900.00 | 0.00        |          |         |
|          |                                | 20-02187 | 08/20/20 | Tape                           | Open   | 2,415.00  | 0.00        |          |         |
|          |                                |          |          |                                |        | 14,315.00 |             |          |         |
| W9349    | WHIRL CONSTRUCTION, INC.       | 20-01594 | 06/23/20 | VARGA PARK PLAYGROUND IMPROVEM | Open   | 56,951.52 | 0.00        |          | B       |
| Y9796    | YUHAS PLUMBING & HEATING, INC. | 20-02718 | 10/21/20 | Repairs-Police Dept.           | Open   | 392.00    | 0.00        |          |         |

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| Vendor # | Name    |             |        |        |             |          |         |
|----------|---------|-------------|--------|--------|-------------|----------|---------|
| PO #     | PO Date | Description | Status | Amount | Void Amount | Contract | PO Type |

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|                        |     |                        |   |                    |              |                    |      |
|------------------------|-----|------------------------|---|--------------------|--------------|--------------------|------|
| Total Purchase Orders: | 189 | Total P.O. Line Items: | 0 | Total List Amount: | 2,564,791.22 | Total Void Amount: | 0.00 |
|------------------------|-----|------------------------|---|--------------------|--------------|--------------------|------|

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| Totals by Year-Fund |      | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
|---------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description    | Fund |              |             |              |               |           |              |
| CURRENT FUND        | 0-01 | 1,978,700.86 | 0.00        | 1,978,700.86 | 0.00          | 0.00      | 1,978,700.86 |
| WATER UTILITY       | 0-02 | 64,666.36    | 0.00        | 64,666.36    | 0.00          | 0.00      | 64,666.36    |
| ELECTRIC UTILITY    | 0-03 | 157,409.45   | 0.00        | 157,409.45   | 0.00          | 0.00      | 157,409.45   |
|                     | 0-12 | 2,127.54     | 0.00        | 2,127.54     | 0.00          | 0.00      | 2,127.54     |
|                     | 0-14 | 5,000.00     | 0.00        | 5,000.00     | 0.00          | 0.00      | 5,000.00     |
|                     | 0-15 | 709.47       | 0.00        | 709.47       | 0.00          | 0.00      | 709.47       |
|                     | 0-16 | 40,600.00    | 0.00        | 40,600.00    | 0.00          | 0.00      | 40,600.00    |
| PARKING UTILITY     | 0-20 | 250.00       | 0.00        | 250.00       | 0.00          | 0.00      | 250.00       |
| Year Total:         |      | 2,249,463.68 | 0.00        | 2,249,463.68 | 0.00          | 0.00      | 2,249,463.68 |
| CURRENT FUND        | 9-01 | 4,083.58     | 0.00        | 4,083.58     | 0.00          | 0.00      | 4,083.58     |
| WATER UTILITY       | 9-02 | 250.00       | 0.00        | 250.00       | 0.00          | 0.00      | 250.00       |
| ELECTRIC UTILITY    | 9-03 | 2,887.50     | 0.00        | 2,887.50     | 0.00          | 0.00      | 2,887.50     |
| PARKING UTILITY     | 9-20 | 250.00       | 0.00        | 250.00       | 0.00          | 0.00      | 250.00       |
| Year Total:         |      | 7,471.08     | 0.00        | 7,471.08     | 0.00          | 0.00      | 7,471.08     |
| GENERAL CAPITAL     | C-06 | 211,636.09   | 0.00        | 211,636.09   | 0.00          | 0.00      | 211,636.09   |
| ESCROW ACCOUNT      | E-17 | 9,872.00     | 0.00        | 9,872.00     | 0.00          | 0.00      | 9,872.00     |
| OTHER TRUST ACCOU   | T-05 | 2,034.43     | 0.00        | 2,034.43     | 0.00          | 0.00      | 2,034.43     |
| WATER CAPITAL       | W-07 | 84,313.94    | 0.00        | 84,313.94    | 0.00          | 0.00      | 84,313.94    |
| Total of All Funds: |      | 2,564,791.22 | 0.00        | 2,564,791.22 | 0.00          | 0.00      | 2,564,791.22 |

RESOLUTION

WHEREAS, Section 8 of Chapter 231, Public Law 1975 permits the exclusion of the general public from a meeting of the Governing Body under certain circumstances; and

WHEREAS, the Mayor and Council of the Borough of South River are of the opinion such circumstances presently exist.

NOW THEREFORE, BE IT AND IT IS HEREBY RESOLVED by the Mayor and Council of the Borough of South River in the County of Middlesex of the State of New Jersey, that the public be excluded upon the hereinafter specific subject matter and that such subject matter to be so discussed is as follows:

Litigation – B&W

BE IT FURTHER RESOLVED that such record of the above discussion will be made public when confidentiality is no longer required.

DATED: NOVEMBER 19, 2020

Moved:

Seconded:

ROLL CALL VOTE:

YEAS:

NAYS:

CERTIFICATION

I, William Bray, Borough Clerk of the Borough of South River, do hereby certify this to be a true copy of a Resolution adopted by the Borough Council of the Borough of South River in a meeting held on November 9, 2020.

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William Bray, RMC  
Borough Clerk